

ALL SOULS DAY

REMEMBRANCE OF OUR BELOVED DEAD

October 30, 2016

Please pray for those buried from St. Odilo Church in the past year:

November, 2015

John Swiciones
Alfredo Pedro
Sara Vargas
George J. Sticha
Rita Heyduk
Prisca Gonzalez
Denise Gorchos

December, 2015

David Barrera
Anne Jilek
Hilaria Ortega
Walter Ziolkowski
Baltazar Erazo

February, 2016

Miguel Colon
Agnes Engerman
Matthew Pantone
Clelia Reato
Richard Rychlicki

March, 2016

Victor Gaitan
Lucille M. Chlapecka
Steve Gutierrez
Pablo Espinoza
Anthony Schiavone

April, 2016

John G. Gardelka
Theresa Mudjer
Evelyn Scaglia
Alfred DeSomer
Margaret Shatas
Stephanie Ansel

May, 2016

George E. Amparan Sr.

June, 2016

Gabriel Tristan
Jesse Castañera

July, 2016

Guadalupe Marquez
Baby Daniel Pimentel
Angel Mercado

August, 2016

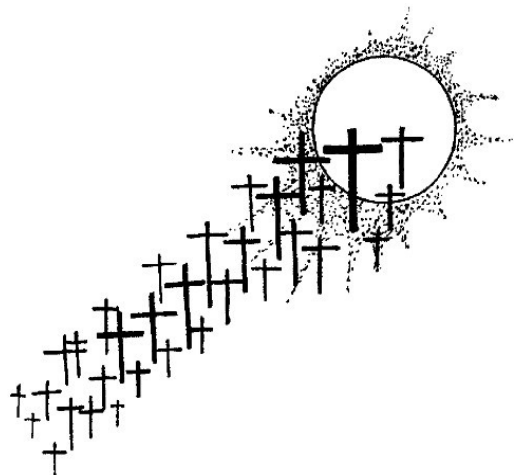
Sylvia Pedraza

September, 2016

Senen Huerta
Ana Ochoa
Tomas Tovias
John D. Seratt
Jose Zarazua
Carmen Freda
Bernice Hadzima
Jose Cruz Trujillo
Florence Holt

October, 2016

Frank D'Agostino
Maria Gonzalez
Bernadette Valladao
Vincent Zarco
George Kostakis



Ramblings - Fr. Brankin

From a talk Fr. Brankin gave to our catechism classes.

I think it would be good if we did some catechism on the Mass today—not just for all the young people that are here—and who will be here the rest of the year—but for the sake of all of us—myself included.

I do hope that all of us—even if we are surprised at having Latin sometimes during the English or Spanish Mass—will come to appreciate its power and its purpose.

First of all—we should not puzzle but celebrate the fact that some of the prayers are occasionally in Latin. I know that this is not our language. But Latin is a beautiful language—it even sounds beautiful—and in fact is the original Spanish—the original Italian and French and even Rumanian. Half of English has Latin roots.

So even though we don't understand Latin as a regular language—it is a good thing to use it—because it has a way of connecting us to God—and it connects us to our ancestors—our parents and grandparents and great grandparents—who heard Latin every time they went to Mass.

If the truth be told I would be bold enough to say that going to Mass in Latin actually helped them to be wonderful people and wonderful Catholics they are and were—and I have no problem saying that they were holier people than we are. If we could be like our grandparents and great grandparents who went to Mass in Latin every day—we would be doing ok.

So don't worry about the Latin. The missalettes have all the English we need to understand the prayers.

They are beautiful prayers and they tell us all we need to know about what is happening in our Mass and in our lives—in our past and in our future.

So what happens in the Mass?

Well a couple weeks ago we talked about how the priest—is walking up the Hill of Golgotha—to ascend to the place of Sacrifice—Calvary!—Calveria—the skull place. And those stairs are the mountain he walks up.

You will remember how we begin the Mass with the Penitential Rite—and we pray the Confiteor asking God and all the saints to forgive us our sins. We know that we are not worthy to be in front of God. We are sinful and sorrowful for sure. Noisy.

We must say we are sorry for any sins and bad things we have done. Then we say Kyrie Eleison—Christe Eleison—Senor ten piedad—Cristo ten piedad—Lord have Mercy! Christ have mercy!

We are at God's mercy for everything and we ask that He give us that mercy—now and all through our lives. If we are sad—please make us happy. If we are sinful—please forgive us. If we are sick—please heal us. If we are dying—please take us to heaven. Don't leave us as we are. Lord have mercy—Christ have mercy. Lord have mercy.

And then we are so happy that God is going to do all this for us—that He is going to have mercy on us, we burst into the song the Angels sang so long ago—at Christmas—the song which they still sing—the Gloria! “Glory to God in the highest and peace to men of good will!”

That means God is great—God is all powerful—and He loves us so much that He will take away our sins—and there in Heaven God reigns gloriously—with Jesus at His right hand and the Holy Spirit hovering over all—and it is glorious! and whoever understands how great and glorious and all loving God is—well—they are full of joy and must of necessity burst into song. Nothing can touch them. The True God—the triune God has their back. And That's a good feeling.

After the Gloria—we do the opening prayer. Here we pray to God for everything. And why? Because He has everything—and we need everything. Now in a more ideal way of praying the Mass, according to Cardinal Sarah of the

Vatican, the priest is looking towards God—and not towards us—because he—and we—are speaking to God. It would be silly for the priest to look at us—when he is talking to God the Father.

Don't worry. If the priest is ever saying the prayers of the Mass facing the Cross, he is not ignoring you—he is involving you—that's why he says "Let us pray" and we do pray.

The Opening prayer is the theme for the day. The Church—in that prayer—sets up what we will be praying for in our hearts during this Mass. Maybe we will be praying for health or happiness for ourselves and others. Maybe we will be praying for the spirit of Thanksgiving for all that God has given to us. Maybe we will be praying for the dead—or for sorrow for our sins which brought Jesus to the cross—but we are praying to God and not to each other!

And then we start the readings.

Now what are the readings? That's the Bible—that's right—the readings are the Word of God.

A lot of people say Catholics don't read the Bible—Wrong! We read the bible at every Mass—and almost every prayer we say at Mass comes from somewhere in the bible. And what is the word of God? It is God explaining to us—how He is going to get us to heaven.

That's it in nutshell.

You know and I know—that we are not so good—not so holy as we would like to be—we disobey our parents and grandparents—we use bad words—see and say inappropriate things. And we are not alone—everyone in this world is not so good. Adults and kids. And this goes all the way back to Adam and Eve.

Believe me—we could all be better—and we better be better or we are not going to heaven. And if you don't go to heaven—you end up in Hell—and that is the worst possible fate. And so how is God going to get us to heaven? I will grant it is a struggle—because we are tempted against God—all the time—and we kind of fight Him—every step of the way.

God is going to send His Son who is going to die for us. And that's what all those bible readings are all about. It tells us how God set it all up—from Adam and Eve in the Garden and how they failed the test and believed the Devil.

The Bible tells us how we had to wait and wait and be prepared and suffer and struggle until Jesus was born on Christmas Day. We learn from the Bible—the readings—that Jesus is Lord and the Son of God and we hear about all the beautiful things He said to the Apostles and Disciples—and actually to us.

The readings of the Epistle and Gospel—tell us who God is and what He did for us. And they also tell us what we need to do in response. The readings tell us how to give thanks to God—how to love and be good. How to be strong in the face of the world that want us to be bad. And what do I mean by that?

You know and I know that everything you see and hear—the music—the videos—the songs and movies—most of it in one way or another is inappropriate. Most of it you couldn't play in Church or even in front of your parents.

And it's not just music. It's not just movies. They are trying to teach you stuff that your parents would not approve. Now remember—your parents love you—and they only want the best for you. The people who make those songs and videos they only love money—and they don't care if you get hurt—they don't care if you get confused or troubled. As long as you buy their stuff—download all their music and pay for it!—they don't care about anything else.

And that's why we go to Mass—and read the Bible at Mass—we have to know that there is another way of life—and it doesn't involve Katy Perry or Justin Bieber. It involves God and is about what God does for us—its about being strong so you can get to heaven.

The readings we can do in English—on the sheets we have—or if Father reads them another time. But this is the Word of God—and if its coming from God—we need to listen to Him. And that will tell us all we need to know. We will continue this next week.

ALL SOULS' DAY



Solemn High Requiem Mass

Wednesday

November 2, 2016, 7 p.m.

Missa pro Defunctis

by

Pietro A.

YON

Sung by the Schola Cantorum of

SAINT ODILO CHURCH

National Shrine of the Poor Souls

2244 East Avenue, Berwyn, Illinois

www.saintodilo.org

(708) 484-2161

ST. ODILO

ASOCIACION GUADALUPANA

VENTA DE COMIDA-FOOD SALE
SALON DE LA ESCUELA
SCHOOL PARISH HALL
DOMINGO-SUNDAY NOV.6, 2016
EAT IN/CARRY OUT-COMER-LLEVAR
MENUDO/\$7.00—POZOLE/\$7.00
TAMALES-PORK/CHICKEN



**9:00 AM---1:30 PM VENGA Y ALMUERZE CON NOSOTROS
COME AND JOIN US/STAY IN TO EAT- OR CARRY OUT**

TENDREMOS CAFÉ/SODAS/AGUA—COFFEE/BOTTLES OF WATER

FONDOS BENEFICIARAN LA CELEBRACION DE LA VIRGEN DE
GUADALUPE DECIEMBRE 12, 2016.

PROCEEDS WILL BENEFIT THE FEAST
OF OUR LADY OF GUADALUPE



SICK RELATIVES & FRIENDS

Please remember the sick - Regina Szatkowski, Josephine Sprovieri, Ernest Karamas, Charlie Turek, George Kasper, Alice Kowalski, Henry Kereluk, Sr. Johanna Trisolieri, Ramon Marentes, Richard Wenc, William Stepanek, Karen Lewis, Joseph Kirchoff, our Veterans, Barbara Defina, Ralph Cannataro, Mike Kadrowicz, Eddie Shishkoff, Baby Carmody, Frances Rapacz, Maurice Ford, Milly Kosinar, Shirley Klein, Anita Sanchez, Karen Halter, L. R. Hammond, Patricia Niwa, Barbara Mance, Deborah Ferguson, Francisco Solis, Jeanette Sprovieri, Hubert Ruiz, Mike Reato, Joseph Cannella Jr., Robert Bujnowski, Patricia Dewk, Danny Gale, Joan Brunner, Pat Fitzgerald, Patricia Stalzer, Norma Kmet, Frank Niwa, Tuley Ruzicka, Jim Wisniewski, Narda Zendlock, Donna Oborski, Paul Burke, Elizabeth Andrejek, Ashley Hess, Jean Bonin, Isabelle Rodriguez, Richard Geary, Charlotte Moore, Ted Priban, Bernice Hadzima, Adam Mance, Mary Zindrick, George Fuoco, Angie Nutile, Rahman Ayi, Roger Kowalski, Vincent Wallis, Pat Grady, Irene Smith, Lewis Johnson, Lu Pitrak, Peg Kocar, Jerry Novak.

OUR WEEKLY OFFERING

October 16, 2016 \$10,107.41
Last Year \$11,001.71

October 23, 2016 \$10,529.76
Las Year \$10,627.92

Thank you!
Fr. Brankin

WEDDING BANNS

III-Adam Rini & Tricia Leja

SCHEDULE OF EVENTS

MONDAY...

6:30-Legion of Mary (PrR)

TUESDAY...

4PM-CCD (SCH)

6:30-CCD (SCH)

3PM-Jr. High Choir (SCH)

5PM-Folkloric Dance (PH)

7PM-Knights of Columbus (PH)

WEDNESDAY...

3PM-Handbells (CH)

6PM-ESL Beginner (PH)

6:30-Arts & Crafts (SR)

7PM-School Board (SCH)

7:30-ESL Intermediate (PH)

THURSDAY...

3PM-Children's Choir (SCH)

6:45-Armory of Christ (CB)

7PM-Bible Study (PR)

FRIDAY...

6:30-Pequeño Rebaño (CB)

7PM-Faith Formation (PR)

SATURDAY...

After 12PM Mass-Reception for St. Martin de Porres Society (PR)

MASSES FOR THE WEEK

MONDAY, OCTOBER 31-WEEKDAY

6:30AM-Intentions of the Thill Family (Thill Family)

8:10AM-Sal Termini & Rose Ann Seminara
(Wife & Mother)

6:30-People of St. Odilo Parish

TUESDAY, NOVEMBER 1-ALL SAINTS DAY

6:30AM-8:10AM-12PM-(Latin)-6:30PM-(Spanish)-
-People of St. Odilo Parish

3PM-Divine Mercy

WEDNESDAY, NOVEMBER 2-THE COMMEMORATION OF ALL THE FAITHFUL DEPARTED

6:30AM-Poor Souls

8:10AM-Poor Souls

7PM-Those buried from St. Odilo Church and All Souls

THURSDAY, NOVEMBER 3-SAINT MARTIN DE PORRES, RELIGIOUS

6:30AM-Poor Souls Novena

8:10AM-Joe & Keith Stockhausen (Family)

-Birthday Blessings for Chuck Kirchoff
(Kirchoff Family)

-John Swicionis (Family & Friends)

-Carol Cody Newcomb (St. Sabina 1st Friday Club)

-John Anthony Godinez (Mother & Father)

FRIDAY, NOVEMBER 4-SAINT CHARLES BORROMEIO, BISHOP

6:30AM-Poor Souls Novena

8:10AM-Blessing for Raymond Lorenz (R. Lorenz)

SATURDAY, NOVEMBER 5-WEEKDAY

8AM-Poor Souls Novena

12PM-Mass in honor of St. Martin de Porres

2PM-Wedding of Adam Rini & Tricia Leja

4PM-William Looney (Family)

SUNDAY, NOVEMBER 6-THIRTY-SECOND SUNDAY IN ORDINARY TIME

7AM-Luigi Sambugaro (Frank Mejia & Family)

8AM-Adolph Mondeika, Stephen Kutz, Helen Alekno
(Family)

9:30AM-Kathleen Doan (Petrauskas Family)

11AM-Poor Souls Novena

12:30PM-Lorenzo Salas Sanchez (Sanchez Family)

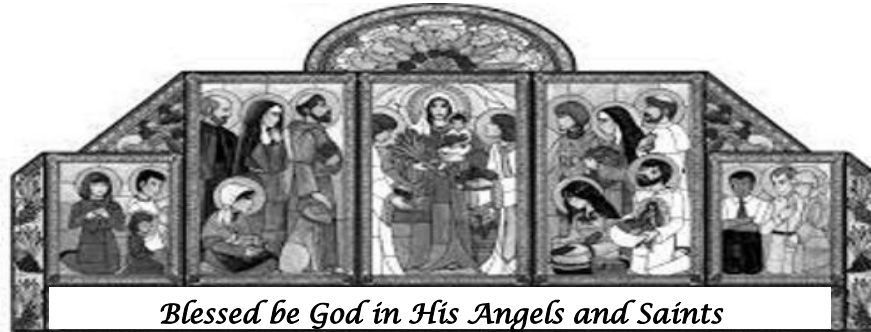
SCHEDULE FOR NEXT WEEK

October 29 & 30	Eucharistic Minister	Lector	Altar Servers
4PM	E. Hron J. Stockhausen	V. Uphues	A. Espinoza, A. Canaveral Gemma Gleeson
7AM (Esp.)	M. Marin, R. Marin E. Mendoza	R. Cruz	A. Gamboa, J. Garcia
8AM	N. Kmet, J. Oborski S. Sandoval	L. Tufo	V. Hernandez C. Hernandez
9:30AM			W. Estrella, L. Estrella E. Gonzalez, M. Gonzalez
11AM	R. Lorenz F. Miller T. Zielinski	F. Miller	J. Watts, J. Rau Gregory Gleeson
12:30PM (Esp.)	V. Chavez, M. Garcia A. Mendez B. Salgado	NOT AVAILABLE	S. Garcia H. Garcia

Servers for Week of October 31-Nov. 5: See your schedule

All Saints Day is a Holy Day of Obligation.

Mass will be celebrated:
Monday, October 31st at 6:30PM (English)
Tuesday, November 1st at 6:30 & 8:10AM (English), 12PM (Latin), 6:30PM (Spanish)



Thirty-first Sunday in Ordinary Time October 30, 2016

" *The Shrine* "

St. Odilo Parish

National Shrine of the Poor Souls

*St. Odilo Church is the only parish in the United States dedicated to the Souls in Purgatory.
It was founded and sanctioned as the Shrine of the Poor Souls
by His Eminence, George Cardinal Mundelein, in 1928,
with a special indulgence of 200 days granted upon each visit to the shrine.*

Rectory: 2244 East Avenue, Berwyn, IL 60402 (708) 484-2161
School: 2301 S. Clarence, Berwyn, IL 60402 (708) 484-0755
Convent: 2319 S. Clarence, Berwyn, IL 60402 (708) 680-0909
CCD Office: 2301 S. Clarence, Berwyn, IL 60402 (708) 484-5321
Web Address: www.saintodilo.org Fax: (708) 788-0565

Pastor:

Rev. Anthony Brankin

Associate Pastor:

Rev. Alejandro Marca Mansilla

Priests:

Rev. Msgr. Richard Saudis

Rev. Robert Coleman

Deacon:

Rev. Mr. Alfonso Salgado

School Principal:

Mr. William Donegan

School Secretary:

Mrs. Laura M. Cervantes

CCD Coordinator:

Mrs. Idalia Gonzalez

Music Director:

Mr. Paul Rau

Business Manager:

Mrs. Beth Ritzenthaler

Secretary:

Mrs. Gail Kunce

Marketing/Advancement:

Mrs. Ruby Martinez

Mass Schedule:

Monday thru Friday: 6:30 and 8AM

Saturday: 8:00AM, 4PM

Sunday: 7AM (Sp.), 8:00 (Eng.), 9:30 (Latin) & 11AM (Eng.) & 12:30PM (Sp.)

Holy Days: 6:30PM (Eng.) the previous evening; 6:30, 8:10AM, 12:00 Noon and 6:30PM (Sp.)

Church is open: Weekdays from 6AM - 6PM

Confessions: Saturday 11:15AM - 12Noon & by appointment.

Rectory Office hours: Monday thru Friday: 9AM -9PM

Saturday 9AM-7PM Sunday 9AM-7PM

All Sacraments and ceremonies are available in Italian, Latin, Spanish & of course English.

Baptisms: Every Saturday at 10:30AM & Sunday at 1:30PM. Parents are required to register for baptism with a priest. Parents should be registered parishioners. Please call to make an appointment.

Marriages: Arrangements should be made at least six months in advance with a parish priest. Please call the rectory to make an appointment.

Visits to the Sick: Please inform the rectory for hospital or homebound visits.

Quinceaneras: Cotillion Masses are available for our girls who have been confirmed-please call.