

Seventeenth Sunday in Ordinary Time July 30, 2017

# " *The Shrine* "

## St. Odilo Parish

### National Shrine of the Poor Souls

*St. Odilo Church is the only parish in the United States dedicated to the Souls in Purgatory. It was founded and sanctioned as the Shrine of the Poor Souls by His Eminence, George Cardinal Mundelein, in 1928, with a special indulgence of 200 days granted upon each visit to the shrine.*

**Rectory:** 2244 East Avenue, Berwyn, IL 60402 (708) 484-2161  
**School:** 2301 S. Clarence, Berwyn, IL 60402 (708) 484-0755  
**Convent:** 2319 S. Clarence, Berwyn, IL 60402 (708) 680-0909  
**CCD Office:** 2301 S. Clarence, Berwyn, IL 60402 (708) 484-5321  
**Web Address:** [www.saintodilo.org](http://www.saintodilo.org) Fax: (708) 788-0565

**Pastor:**

Rev. Anthony Brankin

**Associate Pastor:**

Rev. Alejandro Marca Mansilla

**Priests:**

Rev. Msgr. Richard Saudis  
 Rev. Robert Coleman

**Deacon:**

Rev. Mr. Alfonso Salgado

**School Principal:**

Mr. William Donegan

**School Secretary:**

Mrs. Laura M. Cervantes

**CCD Coordinator:**

Mrs. Idalia Gonzalez

**Music Director:**

Mr. Paul Rau

**Business Manager:**

Mrs. Beth Ritzenthaler

**Secretary:**

Mrs. Gail Kunce

**Marketing/Advancement:**

Mrs. Ruby Martinez

**Mass Schedule:**

Monday thru Friday: 6:30 and 8AM

Saturday: 8:00AM, 4PM

Sunday: 7AM (Sp.), 8:00 (Eng.), 9:30 (Latin) & 11AM (Eng.) & 12:30PM (Sp.)

Holy Days: 6:30PM (Eng.) the previous evening; 6:30, 8:10AM, 12:00 Noon and 6:30PM (Sp.)

**Church is open:** Weekdays from 6AM - 6PM

**Confessions:** Saturday 11AM - 12Noon & by appointment.

**Rectory Office hours:** Monday thru Friday: 9AM -9PM

Saturday 9AM-7PM Sunday 9AM-7PM

**Adoration:** Thursday until 6AM - 6PM

**All Sacraments and ceremonies are available in Italian, Latin, Spanish & of course English.**

**Baptisms:** Every Saturday at 10:30AM & Sunday at 1:30PM. Parents are required to register for baptism with a priest. Parents should be registered parishioners. Please call to make an appointment.

**Marriages:** Arrangements should be made at least six months in advance with a parish priest. Please call the rectory to make an appointment.

**Visits to the Sick:** Please inform the rectory for hospital or homebound visits.

**Quinceaneras:** Cotillion Masses are available for our girls who have been confirmed-please call.

## Ramblings - Fr. Brankin

### Marriage Divorce Remarriage

This is our third and final installment for our series on the Catholic belief about marriage and divorce and remarriage.

We remember that marriage is natural to all humans in all times. A marriage is the union of man and woman—and only a man and a woman—for the purpose of having children. Even if not every married couple can have children, family is always the context of marriage.

To be considered married, a man and a woman—and that includes Jews and Protestants and atheists—must intend three things. These are called the vows.

(Please remember, Catholics must do those vows in front of a priest and two witnesses—or there is no marriage—the couple is just living together.)

Anyway, these vows are specific intentions on the part of the man and woman that constitute the reality of marriage.

**The First** vow is when the man and woman solemnly intend that they will be faithful to each other for life. They forsake all other loves and alliances for the life of the partner.

**Secondly**, the couple, vows that their marriage will continue until death. They understand that if a problem arises—they will solve it—and solve it together. There will be no recourse to divorce. Divorce for a married couple is not even a possibility.

**The Third** vow is that each gives to their spouse the right to have children. That means that when he or she tells the other that they want to have a child—the other cannot refuse. In a most generous way, to get married means the man and woman give away their right not to have a child. (Sometimes as Joseph and Mary did, a couple may mutually decide not to exercise that right.)

All these vows have to be understood as deeply as the Church understands them. Truly this is a very serious relationship upon which the salvation of souls depends. It must be entered into freely and as maturely and sincerely as the church intends.

But it is no secret that sometimes things go sour. And God forbid there is a divorce. And the serious person eventually finds themselves asking: where do they stand with God and with the marriage itself?

Did the civil divorce have any effect on the church marriage? And what happens if there is a subsequent re-marriage? Is the second couple really married?

Well as Catholics we go back to what Our Blessed Lord said—that what God has put together no man can tear asunder. Jesus is teaching us that there is no divorce; and you cannot marry a second person—and why not? because the first one is still your spouse.

So the man or woman—suffering as they are—then might ask: well what if God did not put us together? What if there was something so fundamentally flawed at the beginning that it would be clear we were not put together by God and therefore not really married? Is that possible?

Yes it is possible. But please remember—the presumption is always in favor of the marriage—the presumption is always that the marriage was true.

But please let me give three very broad but obvious examples of how a marriage may actually be invalid. And it has to do with proper intentions at the time of the actual marriage.

The first example has to do with the intention to be faithful.

Suppose there is a wedding and everything is beautiful and happy and solemn. But the groom has a girlfriend and maybe she is even sitting in the pews watching the wedding! But clearly, the groom has no intention of being faithful to his bride. He has therefore falsified one of his vows at the very moment he makes that vow.

That makes his marriage immediately null and void.

Maybe none of this will be revealed until a few years later—but there was clearly no marriage that day in church because the groom took a false vow.

Let me give another example. For a valid marriage, the couple must intend that they will be with each other for life—until death do they part.

Suppose, though, an engaged couple enters into a prenuptial contract. This contract says very definitely that if one day they should get a divorce, then he gets this and she gets that

But do you see how a prenuptial agreement invalidates a marriage almost automatically? And why? Because such a contract presupposes the possibility of divorce. And a valid marriage excludes the possibility of divorce.

Such a marriage is null and void. The vows were false.

A final example. The man and woman on the day of their marriage intend children—they give the right to have children to their spouse.

But suppose a couple get married and she wants children and he doesn't. Maybe she figures she can eventually persuade him to have a family, but then a whole year elapses, and then a second year goes by—and still (because of contraception) there are no children. But he will not give in and finally he says to her “I don't want children! And that's that!”

Well that marriage is null and void from the start because one of the spouses did not give to the other—the right to have children. They had a faulty intention. In a word they lied. And there is therefore no marriage.

With all of these examples, it will take a time and an investigation by a church tribunal to discover all the details, but if it can be proven that there was a fundamentally flawed intention at the start, then that marriage can be declared null and void. There never was a marriage. God did not put them together. And this is what is called an annulment.

Once someone obtains an annulment then both parties are free to marry someone else in the church. This marriage then—if we are to be consistent—becomes the first marriage.

What happens though when such an annulment cannot be obtained? What can a couple do whose lives have been totally redirected with a second marriage?

They are still obliged to go to Mass on Sunday and live the life of Catholics.

However they are not allowed to go to Holy Communion unless they live a chaste life as brother and sister and not as man and wife. You can find this teaching solemnly taught in the writings of Pope Saint John Paul II and Benedict XVI.

A divorced and remarried couple without an annulment are not really married to each other. They can not go to communion and confession unless they renounce marital relations and live as brother and sister.

We know that the institution of marriage these days is under heavy assault—and that puts husbands and wives' sons and daughters—whole families under incredible pressures and attacks.

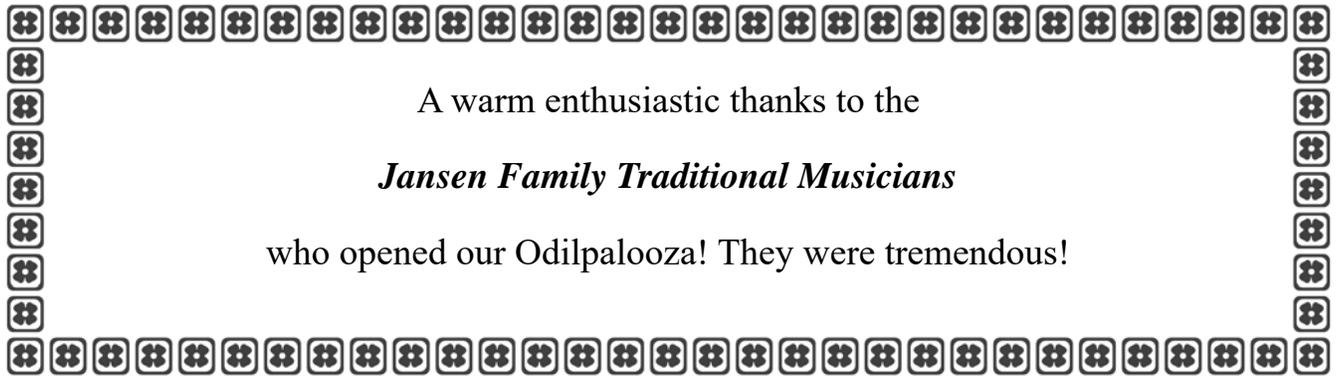
This modern world is making it impossibly harder and harder for families to survive and be happy precisely because the modern world rejects the beauty of married love and the modern world despises the honor that comes from raising a family.

We really need to give thanks to God for the Catholic Church, because she seems to be about the only institution left that defends marriage and therefore she is the only institution that is left to defend the family.

And the Church is there for us—not to make things difficult—but to provide healing and comfort to souls who have been injured by the modern world.

But her comfort does not consist of just going along with the world: “Oh go ahead and do what you want—it makes no difference.” That is the modern way.

When Jesus told us “what God has put together let no man tear asunder” He actually gave us the sacrament of matrimony—and that is why the comfort the Church gives is effective and true because it is true to the words of Our Lord.



A warm enthusiastic thanks to the

*Jansen Family Traditional Musicians*

who opened our Odilpalooza! They were tremendous!



The CATHOLIC CHARITIES OF THE ARCHDIOCESE OF CHICAGO

# Health Fair

Saturday August 19, 2017  
St. Frances of Rome School  
1401 S. Austin Ave.  
Cicero, IL 60804

Registration 8am to 10:30am  
Health Fair from 9am to 12pm  
For more information call (708) 222-1491

**ZONA SANTUARIO - NO ID REQUIREMENTS**

*FREE: Medical Exams and Screenings*

- Physical Exams for Children (*back-to-school*) and Adults
- Children’s Immunizations (*Bring your shot records for EACH child*)
- Lead Screenings
- Glaucoma Screenings
- Hepatitis C Screenings
- Memory Screening
- UIC CHECK Dental Van Exams

- Adult Screenings: Blood Pressure, **Glucose Screening. MUST fast after midnight until tested.**
- Pregnancy Testing
- Confidential HIV Rapid Testing and Information
- Private conversation with domestic violence counselor available
- Referrals to Free and Reduced Fee Medical and Social Service Providers

- Benefit Screening for public benefit eligibility (*Food Stamps, TANF etc.*)
- Substance Abuse
- Domestic Violence
- Health Education Workshops
- **Know Your Rights Workshop**

# CATECHISM REGISTRATIONS!!

For students 2<sup>nd</sup> grade and up  
(Including adults\*)

## Sundays July 23<sup>rd</sup> and 30<sup>th</sup>

COME TO OUR CCD  
ORIENTATION MEETING  
IMMEDIATELY AFTER 11AM MASS  
AND 12:30PM MASS  
In the School Hall

There will be a \$50 late fee applied  
for those who register after  
August 5<sup>th</sup>.

Requirements: A \$75 nonrefundable  
deposit and certificates of any  
sacraments already received.

Also, you must be an active member  
of our parish.

### Cost:

One child	\$175.00
Two or more	\$60.00 each additional sibling

### Extra Materials fee:

First Communion (2<sup>nd</sup>-5<sup>th</sup> grade)  
\$40.00/child

First Communion (6<sup>th</sup> grade and up)  
\$50.00/student

Confirmation  
\$50.00/student

If you need to order a certificate from a  
Parish please do so as soon as possible.

Certificates are required at  
time of registration.

\*Classes for 21 and older are free (donations  
accepted).

# REGISTRACIONES DE CATECISMO!!

Para estudiantes de 2<sup>do</sup> grado en  
adelante (Incluyendo adultos\*)

## Los domingos 23 y 30 de julio

VENGAN A NUESTRA REUNION DE  
ORIENTACION INMEDIATAMENTE  
DESPUES DE LA MISA DE LAS  
11AM Y LA MISA DE LAS 12:30PM  
En el sótano de la escuela

Habrá un cargo adicional de \$50  
para aquellos que se  
inscriban después del 5 de agosto.

Requisitos: Un depósito no-rembolsable  
de \$75 y los certificados de los  
sacramentos ya recibidos.

Además, usted debe ser un miembro  
activo de nuestra parroquia.

### Costo:

Un niño	\$175.00
Dos niños o más	\$60.00 por cada hermano adicional

### Costo de materiales adicionales:

Primera Comunión (Grados 2 al 5)  
\$40.00/niño

Primera Comunión (de 6<sup>to</sup> en adelante)  
\$50.00/estudiante

Confirmación  
\$50.00/estudiante

Si usted necesita contactar a una parroquia para  
ordenar un certificado, por favor ordénelo tan  
pronto como sea posible.

Se van a requerir certificados en el  
momento de la inscripción.

\*Clases para adultos de 21 años o más son  
gratis (se aceptan donaciones).

Have you (or someone you know)  
not made First Communion yet?  
**Then Follow Me!**



If you are a young adult or even an adult who has not been baptized or who has not made your First Communion this is the program for you.

Any adult, including young people in high school, that needs to receive Baptism and/or First Communion is welcome to attend our weekly catechism classes!

Classes will be every Monday from 6:30pm-7:30pm in the church with Fr. Brankin. We will also be asking for copies of certificates of the Sacraments already received.

**Classes begin September 11<sup>th</sup>!!**

To sign up you may call 708-484-2161 or you may also stop by the rectory!

Jóvenes desde 9o grado en adelante y adultos que necesiten recibir sus Sacramentos están bienvenidos a atender a nuestras clases. Las clases serian todos los lunes de 6:30pm-7:30pm en la Iglesia con el Padre Anthony. También pediremos copias de los certificados de los Sacramentos que ya hayan recibido.

**Las clases comienzan el 11 de Septiembre!**

Para apuntarse puede llamar al 708-484-2161 o también puede pasar a la rectoría y dejar su información.

## SICK RELATIVES & FRIENDS

Please remember the sick - Regina Szatkowski, Josephine Sprovieri, Ernest Karamas, Charlie Turek, Alice Kowalski, Henry Kereluk, Sr. Johanna Trisoliere, Ramon Marentes, William Stepanek, Karen Lewis, Joseph Kirchoff, our Veterans, Barbara Defina, Ralph Cannataro, Mike Kadrowicz, Eddie Shishkoff, Baby Carmody, Milly Kosinar, Shirley Klein, Danny Gale, Patricia Stalzer, Rahman Ayi, Roger Kowalski, Vincent Wallis, Pat Grady, Irene Smith, Lewis Johnson, Peg Kocar, Terry Raso, Georgina Alejos, Belen Salgado, Enrique Gonzalez, Joanne Carlson, Diane Kuntz, Maria Banda, Frank Rossi, Senorina Castillo, Brian Hess, Maria Sanchez, Zianny E. Leyva, Alice Zimmerman, John Mozis, Louise Kuzin, Mary Dedowicz, George Fuoco, Betty Sereno, Joseph Coleman, Phillip Brankin.

## REST IN PEACE

Please remember all those God has called to Himself from our parish family Barbara Mance, Tammy Zorrilla & Enrique B. Gonzalez.

## OUR WEEKLY OFFERING

July 23, 2017	\$7,789.75
Last Year	\$8,063.09

Thank you!  
Fr. Brankin

## WEDDING BANNS

III-Dennis Cox & Carolina Rada  
III-Oscar Caisaguano & Carolina Vasquez  
III-Juan Ortiz & Valerie Buniao  
II-Lauro Diaz & Marlene Avila  
II-Armando Lopez & Jacqueline Benline  
II-Julio Echeverria & Maricela Sanchez  
II-Sergio Martinez & Margaret Huddleston  
I-Daniel Rocha & Maria Villa

## SCHEDULE OF EVENTS

**MONDAY...**  
6:30-Legion of Mary (SR)  
**TUESDAY...**  
7PM-Spanish Bible Study (PR)  
**WEDNESDAY...**  
6:30-Arts & Crafts (SR)  
**THURSDAY..**  
6:45-Armory of Christ (CB)''  
7PM-Bible Study (PR)  
**FRIDAY...**  
6:30-Pequeño Rebaño (CB)  
7PM-Faith Formation (PR)

## MASSES FOR THE WEEK

### MONDAY, JULY 31-SAINT IGNATIUS LOYOLA, PRIEST

6:30AM-Agnes Trotta (Al Trotta)  
8AM-Louise Senkerick (Family)

### TUESDAY, AUGUST 1-SAINT ALPHONSUS LIGUORI, BISHOP & DOCTOR OF THE CHURCH

6:30AM-Pablo De Vera  
(Mr. & Mrs. Rommel Lachica Family)  
8AM-Evelyn G. Derma (Geri & Peter)  
-Nicholas Patno (Grandma)  
-Don Nosal (Nancy Nosal)  
-Kate Tracey (Marian Lafin)  
-Christ Markou (Phyllis Markou)

### WEDNESDAY, AUGUST 2-SAINT EUSEBIUS OF VERCELLI, BISHOP; SAINT PETER JULIAN EYMARD, PRIEST

6:30AM-Bessie, Mary, Barbara Burda  
8AM-John Hester (Joan Stockhausen)

### THURSDAY, AUGUST 3-WEEKDAY

6:30AM-Elidia Bahena (Maria Miranda)  
8AM-Florence M. Holt

-Maxima & Silvestre Pallada (Family)  
-Frances Krumpos (Granddaughter, Diane)

### FRIDAY, AUGUST 4-SAINT JOHN VIANNEY, PRIEST

6:30AM-Richard Conley (Friend)  
8AM-Carol Cody Newcomb (St. Sabina 1<sup>st</sup> Friday Club)  
2PM-Wedding of Dennis Cox & Carolina Rada

### SATURDAY, AUGUST 5-THE DEDICATION OF THE BASILICA OF SAINT MARY MAJOR

8AM-Charles & Anna Mueller (Nancy Pudil)  
2PM-Wedding of Oscar Caisaguano & Carolina Vazquez  
4PM-Manny Gonzalez (Family & Friends)

### SUNDAY, AUGUST 6-THE TRANSFIGURATION OF THE LORD

7AM-Jorge Alfredo Sosa (Family)  
8AM-Michael White (Daly Family)  
9:30AM-Carlos Gaul (Sarah Holt)  
11AM-Jerry V. D'Angelo (Friend)  
12:30PM-Jorge Alfredo Sosa (Espinosa Family)



## SCHEDULE FOR NEXT WEEK

August 5 & 6	Eucharistic Minister	Lector	Altar Servers
4PM	A. Kowalski B. Ouska	H. Odum	L. Arechar, R. Arechar V. Arechar
7AM (Esp.)			A. Gamboa, J. Garcia D. Sanchez
8AM	N. Kmet J. Stockhauen	S. Martinek	H. Garcia, S. Garcia
9:30AM			A. Cisneros, P. Cisneros S. Carroll, D. Soto
11AM	Armory of Christ	Armory of Christ	A. Espinoza, A. Canaveral Gemma Gleeson, L. Pliego
12:30PM (Esp.)			A. Salgado, G. Rodriguez A. Duarte, E. Ramos, J. Diaz, J. Diaz