



Pentecost Sunday May 15, 2016

" *The Shrine* "

St. Odilo Parish

National Shrine of the Poor Souls

St. Odilo Church is the only parish in the United States dedicated to the Souls in Purgatory. It was founded and sanctioned as the Shrine of the Poor Souls by His Eminence, George Cardinal Mundelein, in 1928, with a special indulgence of 200 days granted upon each visit to the shrine.

Rectory: 2244 East Avenue, Berwyn, IL 60402 (708) 484-2161
School: 2301 S. Clarence, Berwyn, IL 60402 (708) 484-0755
Convent: 2319 S. Clarence, Berwyn, IL 60402 (708) 680-0909
CCD Office: 2301 S. Clarence, Berwyn, IL 60402 (708) 484-5321
Web Address: www.saintodilo.org Fax: (708) 788-0565

Pastor:
Rev. Anthony Brankin

Priests:
Rev. Msgr. Richard Saudis
Rev. Robert Coleman

Deacon:
Mr. Alfonso Salgado

School Principal:
Mr. William Donegan

School Secretary:
Ms. Laura Canaveral

CCD Coordinator:
Mrs. Idalia Gonzalez

Music Director:
Mr. Paul Rau

Business Manager:
Mrs. Beth Ritzenthaler

Secretary:
Mrs. Gail Kunce

Marketing/Advancement:
Mrs. Ruby Martinez

Mass Schedule:

Monday thru Friday: 6:30 and 8AM
 Saturday: 8:00AM, 4PM
 Sunday: 7AM (Sp.), 8:00 (Eng.), 9:30 (Latin) & 11AM (Eng.) & 12:30PM (Sp.)
 Holy Days: 6:30PM (Eng.) the previous evening; 6:30, 8:10AM, 12:00 Noon and 6:30PM (Sp.)

Church is open: Weekdays from 6AM - 6PM

Confessions: Saturday 11:15AM - 12Noon & by appointment.

Rectory Office hours: Monday thru Friday: 9AM -9PM
 Saturday 9AM-6PM Sunday 9AM-3PM

All Sacraments and ceremonies are available in Italian, Latin, Spanish & of course English.

Baptisms: Every Saturday at 10:30AM & Sunday at 1:30PM. Parents are required to register for baptism with a priest. Parents should be registered parishioners. Please call to make an appointment.

Marriages: Arrangements should be made at least six months in advance with a parish priest. Please call the rectory to make an appointment.

Visits to the Sick: Please inform the rectory for hospital or homebound visits.

Quinceaneras: Cotillion Masses are available for our girls who have been confirmed-please call.

Ramblings Fr. Brankin

Go and teach all nations, says the Lord; I am with you always, until the end of the world.

These words—taken from Our Blessed Lord as He was about to ascend into heaven—are being fulfilled in our very midst.

Two weeks ago—three hundred young adults received the Sacrament of Confirmation—and half of them received, as well, the sacraments of Confession and their First Holy Communion.

That puts them in the blessed company of the two hundred and forty children who this week and next week will be celebrating their First Communion and Confession at Saint Odilo.

This is our way of following the command of Jesus to go out into the whole world and bring His Gospel—which means bringing his teaching of love and forgiveness and array of beautiful sacraments into the world and into our souls.

Now sometimes we forget First Confession when we are talking about First Communion. But the children's first Confession is totally important. That is why the Church wants our children to make their first confession before they make their First Communion. This way they will understand that their lives and their souls must be purified before they receive God—the All-Pure. Because the Holiness of God whom we will receive in Holy Communion is related to the holiness of our lives.

You might remember in the heady days of the sixties and seventies that the liberal theologians in charge of bishops taught that the children should make their First Confession *after* their First Communion. Their reasoning was that the children would be unlikely to have committed any mortal sins that would prevent them from receiving Holy Communion. These modernist theologians—whom we still must be wary of—encouraged weak bishops to teach that a little seven year old did not have to worry about sin or grace or redemption. Holy Communion had nothing to do with advancing in the spiritual life—because the child was already advanced. According to them, the child was pretty much as sinless as the German theologians and American Bishops who promoted such ideas.

Well if the truth be told—these theologians probably did not believe that Holy Communion was actually God's Body and Blood either. They more likely believed it was just a crispy piece of white bread that symbolized fellowship—sharing a meal and a handshake. It was the religious version of a smoke, a joke and a coke.

For these modernists who were ensconced in all the seminaries and chancery offices—Communion was only a sign of God—not God Himself. So they asked—what would prevent someone from eating a piece of bread for the sake of fellowship? The children were capable of that, but not of sin.

Well of course they were wrong. Ask any parent if their seven year old knows when they are being bad. Ask any parent if their seven year old knows when they must say “I am sorry” to their parents. Don't ask a childless theologian or Bishop. They live in the clouds. The families live here—and know what a struggle it is to train their children in the ways of good and bad—right and wrong—reward and punishment.

And what a disaster they caused—because once this new practice took hold of children receiving their First Communion BEFORE their confession—we ended up with about two generations of young people—adults now—who made their First Communion and never went to confession—because their parents took them out of Catechism—since they had made what they had come for—their First Communion—they didn't need anything more.

This is of course one of the many mistakes that Bishops made in the aftermath—and aftershocks of the Vatican Council. And has helped ruin for many the beauty and importance of the Sacrament of Confession.

Confession is the sacrament given to the Apostles (and then to their successors) by Jesus Christ Himself by which the sins we have committed after baptism are forgiven.

In Confession—or Penance or Reconciliation—whatever you want to call it—we tell our sins to the priest and then he forgives them—in the name of Jesus. We do not *hope* those sins are forgiven—we do not *wish* that those sins are absolved—or *anticipate* that our sins will be pardoned in the future or the past. We *know* they are forgiven—now—in this moment—with the Guarantee of Jesus Christ Himself—.

It was Jesus who said to the Apostles “receive the Holy Spirit whose sins you shall forgive they are forgiven. Whose sins you shall retain—not forgive—are retained—not forgiven”.

It is pretty clear what Jesus intended when He told that to the Apostles. He was telling them that people would come to them and ask for forgiveness for their sins and then they—the Apostles—would judge the sincerity of the confession and forgive or retain. And

then this power would be passed on to the successors of the Apostles—the next generation of Bishops and priests. That only makes sense—because if the Church is to live on and preach the Gospel and baptize all nations and bring salvation and forgiveness to all generations then the power to forgive sins must also be passed on.

He could have provided any other way to have our sins forgiven—but He chose that we would confess them first. How beautiful that Our Blessed Lord—by giving us Confession—gives us a way to examine our lives and see where we have fallen short—and then ask to be forgiven—for this and for that sin.

We do not sin in the abstract. We sin in deeds. One at a time. And each sin brings us down a step at a time. And we need to be aware of each sin.

Oh sure we could say—“O Lord we are sinful. Please forgive us.” And then we could just assume and presume that we are forgiven. But that does not help us see how and in what ways we are sinners. That does not remind us of the bad words we may have used or the anger that we let get out of control. That does not help us remember our over-indulgence or our dalliance with dirty pictures. Are we living with someone who is not our spouse in the eyes of God. Have we been unfaithful to our spouse—have we been careless with our texting and tweeting?

To simply declare our sinfulness does not tell us any more than what we or God knew anyway. God is not surprised by what we confess.

He is more than aware that we struggle in this day to day world with individual temptations that come to us daily in our heads and in our hearts and in our bodies. We live this life moment to moment, day to day; and we run into a thousand situations that test our holiness, try our patience, tempt our appetites. That’s how we live—in concrete situations—and that’s how we sin—in concrete situations. Our Lord gave us this sacrament in this way—we tell the priest what we have done and how many times we have done it—because He wants us to be clear on what we have done wrong and how we are going to be better. God knows our sins—He knows everything. But we need to know them. We need to remember one by one our failures and all the ways that we have sinned.

And it is only this way that we can make spiritual progress. When we remember all our individual sins—we are thus able to confront those sins in our lives and discern patterns of sin and be wary of going in directions that are increasingly harmful.

To be able to know what sins we have actually committed gives us a way out of those sins. To name our weaknesses is to be able to have some control over them.

Then the priest gives absolution—and those sins are erased—forgiven—pardoned. As I said a few weeks ago—even the Demon cannot use our forgiven sins against us—so irrevocable is their pardon.

God also gives us a special sacramental grace—in each confession. This grace is a special help from God tailored to us and to our needs. Where we are weak—He makes us strong—where we are wounded He heals us—where we always fall—He makes sure we are picked up.

God helps us to be the people we need to be by giving us the grace where we most need it. And if we are aware of where we need grace—then His grace is doubly effective. What a wonderful sacrament.

If I say that Catholics believe this about the sacrament of Confession—in no way do I hint that this is not true for everyone else as well. That means that this is true for Lutherans and Baptists and Muslims and Jews and atheists and pagans. Everyone would benefit from the forgiveness that comes to us in the sacrament of Confession. That is why it is imperative that everyone turn to Jesus and become Catholic, members of the One True Religion. All must learn and love Jesus and the doctrine He wants us to know.

In that way His sacraments will be made available to all—and in those sacraments His love and forgiveness will be made available as well

Yes two hundred and twenty children the next two weeks will be receiving their First Confession—Pray for them. Yes the message of the gospel is one of love and forgiveness and it comes to us particularly clearly in the Sacrament of Confession. And this gospel of love and forgiveness is preached to all the world—beginning here this week with the children of St. Odilo Parish.

May Crowning Friday, May 20th at 2:30pm

Rosary & Benediction Friday, May 20th at 6:30pm



MOTHERS DAY NOVENA

The following names were included in the Mothers Day Novena:

Abad, Estrellita	Boyce, Barbara	Carmela	Dolan, Alice	Florek, Patricia
Abad, Maria	Boyce, Geraldine	Carney, Helen	Dolan, Margaret	Flynn, Phyllis
Adamczyk, Julia	Boyce, Joann	Carney, Mary M.	Dominguez, Eva	Foitol, Mildred
Adamec, Lorraine	Brabec, Anna M.	Carrera, Alejandrina	Dominguez, Jessica	Fortus, Judith
Adamik, Josephine	Brabec, Helen M.	Casimiro, Irene	Doty, Aimee	Fragosa, Susana
Adolf, Ann	Brandau, Lena	Castaneda, Beatriz	Dove, Gayle	Francis, Mary Lou
Adolf, Barbara P.	Brankin, Angela	Castrale, Marge	Drak, Julie M.	Frias, Ines
Aguilar, Maryelen	Brankin, Annie	Catro, Teresa	Draper, Laura	Frystak, Sophie
Aguirre, Socorro	Brankin, Mary Anne	Ceja, Josefina	Drwila, Anna	Fundarek, Emily
Aiello, Anne	Brennan, Bessie	Cenfolio, L.	Drwila, Anna	Fundarek, Emily R.
Alavarez, Danielle	Brindle, Jean	Cesario, Renee	Drwila, Jeanette E.	Fundarek, Theresa
Alvarez, Josefa	Brindle, Karen	Chapello, Isabel	Duarte, Silvia	Fundarek, Theriza
Alcantar, Maria T.	Broucek, Mae A.	Chesnek, Viola	Dusanek, Anna	Fussello, Diane
Alexander, Ashley	Broucek, Marie	Chlubna, Linda	Dusanek, Roberta	Gaberik, Anna
Alterson, Joan	Brousek, Betty	Chovancak, Mary	Dvorak, Anna R.	Gagala, Ethel
Altman, Helen	Brown, Cammie	Christian, Mary I.	Dvorak, Mary H.	Galaviz, Lupe
Alvarez, Pat	Brown, Kitty	Christina	Dwyer, Anita	Gappa, Bernadine
Alvarez, Rosario	Brown, Mayme	Chutka, Mary	Dymbrowski, Amanda	Garcia, Anita
Amalia	Bruno, Donna	Chutka, Odielia M.	Dymbrowski, Suzanne	Garcia, Elena
Amora, Valeriana	Brzoska, Linda	Cisek, Diana	Dziedzic, Josephine	Garcia, Hermila
Andre, Esther	Bultas, Barbara	Cisneros, Dolores	Edgeworth, Mary C.	Garcia, Teresa
Andrus, Bonnie	Bultas, Irene	Clark, Frances	Egan, Lucia	Gardelka, Mary Ann
Antelma & daughters	Bultas, Marie	Clark, Kitty	Engels, Mary	Garrett, Darline
Arellano, Gregoria	Bultas, Mary	Conchita	Engerman, Agnes	Garza, Rosa
Asis, Aurora De	Buniao, Elpidia	Connors, Mary L	Engerman, Astrid	Gebardi, Madeline
Augustin, Ellen	Buniao, Geraldine	Coronado, Enriqueta	Engerman, Denise	Gentile, Joyce
Ayala, Catalina	Buniao, Gliceria	Coronado, Estela	Engerman, Rita	Gerard, Ann
Baer, Marguerite	Buol, Gen	Coronado, Isabel	Enright, Elizabeth	Giamusso, Antonia
Banaszak, Cel	Burda, Barbara	Coronado, Isabel	Escutia, Alejandra	Gill, Clare
Banda, Maria	Burda, Bessie	Coronado, Nadia	Escutia, Annai	Glimco, Mary
Banda, Nancy	Burda, Dawn	Crane, Bette	Escutia, Carmela	Golden, Marilyn
Banda, Olivia	Burda, Janice	Crane, Melanie	Escutia, Carmen	Golden, Mary
Banda, Renee	Burda, Josephine	Cruz, Matilda	Escutia, Consuelo	Golden, Patt
Barnewell, Sheila	Burda, Lillian	Cruz, Rene	Escutia, Eleaser	Golden, Rose
Basalone, Lucy	Burda, Lori	Culling, Beatrice	Escutia, Erica	Gonzalez, Brenda
Bauer, Charlotte	Burda, Mary	Cusack, Nora	Escutia, Esperanza	Gonzalez, Juana
Bayne, Anna	Burda, Remy	Cyscon, Aurelia	Escutia, Eutimia	Gonzalez, Librada
Bayne, Mae	Burke, Margaret	Cyscon, Carla	Escutia, Gema	Gonzalez, Mirna
Becerra, Margarita	Bustamante, Jessica	Czyszczon, Victoria	Escutia, Guadalupe	Gorecki, Irene
Behrendt, Ramona	Butera, Rose	Daquioag, Azon	Escutia, Isabel	Gorecki, Salomea
Belsan, Theresa	Cabreta, Rafaela	Daquioag, Grace	Escutia, Mary	Gorman, Kathleen
Beltran, Josefa	Caccitolo, Angie	Daquioag, Julie	Escutia, Teresa	Gorman, Margaret
Beltran, Josefa	Cairns, Nancy	Daquioag, Kathyleen	Evers, Christine	Gorman, Margaret L.
Beltran, Monica	Camacho, Elodia	Daughters of Isabel E.	Eward, Cecilia	Gorman, Rose
Beltran, Rafaela	Campagna, Beatrice	Daviazk, Rose	Fabbri, Toni	Goss, Martha
Belusky, Monica	Campagna, Bridgette	Dawidowicz, Dolores	Falco, Cherry	Govis, Julia
Benedetto, Joann	Campagna, Grace	Dawidowicz, Irene	Fatima	Grabemann, Kathleen
Bergant, Mary	Campagna, Pamela	De Dore, Wanda	Fernandez, Evelyn	Graczyk, Stephanie
Bernar, Margaret	Canaverall, Guadalupe	Dedowicz, Dorothy	Fernandez, Natividad	Granato, Marie
Biagi, Judy	Cannella, Victoria	Dedowicz, Jenny	Fico, Rose	Gray, Barbara
Boatman, K.	Cannella, Virginia	Delcourt, Mary	Filomeno, Carmella	Green, Frances
Bogdalek, Lottie	Cannon, Kari	Delgado, Eusebia	Filomeno, Cherise	Griffith, Patricia
Bogolin, Agnes	Cany	Dempsey, Emma	Finn, Lola	Gross, Eva
Bogolin, Anne	Capodagli, Julie	DePaolis, Mary	Finn, Monica	Grzelak, Helen
Bohuslavova, Vera	Cappetta, Annie	Derma, Evelyn	Firtik, Sylvia	Guettes, Margaret
Bonomo, Jennny	Cappetta, Gilda	Dewila, Jeanette E.	Fitton, Deborah	Guiliano, Robyn
Bonomo, Julia A.	Carelli, Rose	Diaz, Ema	Fivizanni, Lorreta	Guzman, Maria
Borelli, Mary	Carillo, Refujio	Diaz, Esther	Flanagan, Peg	Guzman, Martha
Borkovek, Mary	Carioscia, Camille	Diaz, Victoria	Florek, Patricia	Gzonma, Thelma
Borochan, Mary				Haaksma, Carol

Halmon, Agnes	Kausak, Marie	Lafin, Helen	Masters, Kathleen	Nicoletti, Estelle
Hammond, Angie	Kaveney, Margaret	Lafin, Marian	Matejka, Anna	Niehaus, Louise
Harbuck, June	Kelly, K.	Lafin, Michelle	Matejka, Antonette	Niwa, Antoinette
Havlicek, Mary	Kendzierski, Dolores Si-	Lafin, Nancy	Matejka, Sally	Niwa, Betty
Hepburn, Audrey	tarz, Anna	Lamantia, Sunday	Mattern, Dolores	Niwa, Patricia
Hernandez, Socorro	Kendzierski, Rose	Lamberty, Rosemary	Matthews, Virginia	Nowicki, Sophie
Herod, Jeanna	Khudobypk, Hanna	Laughlin, Theresa	Matulonis, Helen	Nuñez, Severiana
Herrera, Guadalupe	Kmet, Mary	Laura	Matulonis, Mary A.	O'Claire, Bernice
Herrera, Theresa	Kmet, Norma	Lee, Nan	Matusinec, Beatrice	O'Leary, Nellie
Hess, Cynthia	Kmet, Wendy	Lemost, Marguerite	Mauro, Marilyn	O'Neill, Theresa
Hoadley, Alberta	Kochniarczyk, Jo Anne	Lenz, Jeannette	May, Georgina	Oberlander, Regina
Holakousky, Lil	Kochniarczyk, Lisa	Leonor	McArdell, Agatha	Oberlander, Regina
Holmes, Barbara	Kocourek, Alzbeta	Lesak, Ann	McCormick, Barbara J.	Obernberger, Carol
Holton, Evelyn	Kocourek, Cathe	Lesniak, Esther	McGinley, Isabelle A.	Obernberger, Nancy
Holton, Mary	Kocourek, Eleanore	Lesniak, Linda	McLaughlin, Mary	Oborski, Donna
Honek, Agatha	Koenig, Marie	Levanovic, Charlotte	McLaughlin, Sylvia	Oborski, Mary
Hornak, Mary	Kolacki, Julia	Leveque, Donna	McNeill, Lillian	Oborski, Mildred
Hornak, Violet	Komarck, Sharon	Ley, Rita	Meister, Marilyn	Odette, Connie
Horne, E.	Komers, Elizabeth	Lili	Mejia, Maria	Orlowski, Anna
Houlihan, Catherine C.	Konvalinka, Mary	Lindsey, Karen	Menas, Mary	Oros, Eleanor
Houlihan, Haleigh	Kopac, Dawn,	Lis, Catherine	Miles, Lucille F.	Ortega, Herlinda
Houlihan, Margaret	Kopacz, Debra	Liska, Gertrude	Miletta, Ann	Osornio, Ines
Houlihan, Mary L.	Kopacz, Lorena	Lo, Vickie	Miletta, Josephine	Osornio, Josefina
Hron, Mildred	Kopacz, Mary	Lobodzinski, Rose	Miller, Mary	Osornio, Luisa
Hruska, Eleanore	Koren, Terezija	Lopez, Anita	Miller, Monica	Pachita
Hudik, Colette	Kortanek, Mary	Lopez, Evelia	Miller, Veronica	Paida, Ann
Hudik, Eileen	Kos, Rose	Lopez, Maria	Minella, Chris	Paida, Antoinette
Hudik, Loretta	Kosenesky, Barbara	Loreine	Miskell, Tracy	Paida, Catherine
Hudik, Rose	Kosenesky, Eva	Lorena	Mochel, Meghan	Panerud, Georgesoir
Hunter, Carmen	Kosenesky, Jeannette	Lorenz, Clara	Mochel, Tammy	Papa, Mary Ann
Ionescu, Sara	Kosenesky, Julia	Lorenz, Roberta	Moench, Ann	Park, Clara
Irigollen, Elena	Kosenesky, Rhonda	Lorenza	Moldovan, Dorothy	Park, Ethel
Jakocko, Donna	Kosinski, Ann	Lote, Mary	Mondeika, Antoinette	Patno, Janina
Jakocko, June	Kotra, Adrienne	Lozano Juana	Mondeika, Victoria	Payne-Hammon, Andrea
Janacek, Lilyan	Kotzman, Mary M.	Lubarski, Diane	Monsivais, Felipa	Pence, Ann K.
Janata, Helen	Kowalczyk, Heather	Luciano, Esmeralda	Montiel, Cecilia	Pereda, Oliva
Janda, Ann	Koziol, Diana	Macculan, Maryann	Montiel, Elizabeth	Perez, Bernadette
Janecek, Rose	Kral, Emily	Macias, Pamela	Montiel, Micaela	Perilla, Silvana
Janecic, Martha	Krawczyk, Ann	Maciejewski, Dolores	Montiel, Miriam	Pertle, A.
Janosek, Carol	Krawczyk, Bernice	Mahassni, Helen El	Mora, Adelaida	Peters, Irene
Janosek, Rose	Krawczyk, Louise	Mahassni, Jo-Ann El	Morel, Bernice	Peters, Marilyn
Jansky, Lillian	Krawczyk, Marge	Mahassni, Susan El	Morel, Katherine	Peterson, Grace
Jaquez, Rosaura	Krawczyk, Mary	Mainiero, Mildred	Morel, Lucille	Petrich, Helena
Jastrezebski, Cheryl	Kraz, Emily	Majewski, Elizabeth	Morel, Stasia	Petrich, Julia
Jeffers, Aimee	Krumpos, Frances	Maldonado, Marion	Morelli, Julia	Pierson, Minnie
Jerry, Debbie	Krumpos, Geralsine	Malinek, Diane	Morelli, Rita	Pietryga, Lorraine
Jersic, Barbara	Krumpos, Marian	Maneclang, Filomena	Morrall, Lorraine	Piwower, Cathy
Jespen, Lauren	Krumpos, Marie	Manganiello, Linda	Mozis, Joy	Podder, Christy
Johnson, Julia	Krumpos, Rose	Mantucca, Madonna	Mozis, Julia	Podder, Mary
Johnson, Mary Jo	Kubalanza, Angela	Margarita	Mozis, Rosalie	Podrasky, Josephine
Jungblut, Gertrude	Kubalanza, Jenny	Marin, Raquel	MucLan, Kelly	Polhmaer, Perczella
Kadrowicz, Donna	Kubalanza, Nancy	Marin, Martha	Mueller, Anna	Pollard, Michele
Kadrowicz, Olga	Kubes, Mildred	Martha	Mulitearn, Joan	Pollard, Michele
Kamke, Michele	Kuefner, Audrey	Martin, Ethelreda	Muñeton, Belen	Porro, Mary
Kasper Sr., Georgiana	Kujawa, Stephanie	Martinez, Guadalupe	Muñeton, Josefa	Porro, Virginia
Kasper, Cheryl	Kula, Lucille	Martinez, Isabel	Muñoz, Cristina	Powers, Dawn
Kasper, Cindy	Kunce, Gail	Martinez, Jovita	Murray, Anna	Priban, Helen
Kasper, Georgina	Kunce, Rebecca	Martinez, Martina	Myles, Denise	Priban, Janet
Kasper, Stella	Kunce, Rose	Martinez, Socorro	Mysza, Aniela	Prohaska Fasana, Barbara
Kasperski, Karli	Kurucar, Maria	Mascote, Macaria	Mysza, Frances	Prohaska, Dorothy B.
Kausak, Colleen	Kutz, Catherine	Mashek, Carol	Nasharr, Josephine	Prohaska, Mary J.
Kausak, Debi	Kvasnicka, Mare	Masis, Anna	Nemec, Emily	Pro시오, Bianca
				Prucnal, Linda

Pudil, Emily
 Puentes, Beatrice M.
 Puentes, Beatrice S.
 Puentes, Gena
 Puentes, Gloria
 Puentes, Jacqueline
 Puhek, Jennie
 Puhek, Katarina
 Purcel, Alice
 Puzman, Lillian B.
 Quinn, Michelle
 Quintanilla, Cynthia
 Quintanilla, Sandra
 Raddatz, Dorothy
 Rakitan, Connie
 Ramirez, Lupita
 Ramirez, Manuela
 Rau, Lynn
 Rau, Pat
 Raymond, Madeleine
 Reato, Clelia
 Redmond, Lillian
 Rendak, Barbara
 Reyes, Carmen
 Reyes, Irene
 Reyes, Marilu
 Reyes, Otilia
 Reyes, Teresa
 Reyna, Rachael
 Riedl, Emily
 Riedl, Lillie
 Rio, Jill
 Rios, Mary
 Ritzenthaler, Beth
 Robinson, Victoria
 Rodriguez, Evelina
 Rodriguez, Fidelia
 Rodriguez, Lois
 Rodriguez, Wanntea
 Roesner, Nancy
 Rojas, Ma. Rosario
 Romanuuk, Lana
 Rosol, Lillian
 Ross, Margaret
 Roszyk, Anna
 Roszyk, Arlene
 Roszyk, Josephine
 Roszyk, Mary
 Roszyk, Mary K.
 Roszyk, Rita
 Rubino, Lena
 Ruiz, Angelica
 Rumbauskas, Julia
 Rumbauskas, Matilda
 Runge, Maralee
 Runge, Virginia
 Ruzicka, Tuley
 Ryan, Bonni
 Rybak, Mary
 Rybka, Sharon
 Rybka, Stella
 Rychlik, Valentine
 Ryter, Anna

Ryter, Barbara
 Saba, Emily
 Saba, Patricia
 Sacco, Rita
 Salvato, Debra
 Salvino, E.
 Salvino, Marane
 Salvino, S.
 Sandoval, Mary
 Santos, Irene S.
 Santos, June
 Saran, Janet
 Schalte, Danita
 Schillaci, Dorothy
 Schmit, Rosemary
 Schvach, Sr. Bernadette
 Sciora, Jean
 Scordato, Josephine
 Sedivy, Bessie
 Segura, Rosa
 Senkerik, Joann
 Seratt, Frances
 Serna, Tricia
 Serrato, Rita
 Shatas, Helen
 Shoppel, Wanda
 Sikora, Patricia
 Silva, Guadalupe
 Silva, Isabel
 Silva, Salud
 Silva, Socorro
 Simeoni, Mary
 Simmerling, Ceil
 Simonin, Ruth
 Singer, Angie
 Sirus, Jeanne
 Siuty, Karolina
 Skarda, Adelle
 Skarda, Elizabeth
 Skrzypczak, Stephanie
 Slibinskas, Patricia
 Snieg, Santa
 Sommese, Louise
 Sorio, Felicidad
 Sorio, Julia
 Sosinski, Julia
 Sosinski, Susan
 Soto, Consuelo
 Sowinski, Josephine
 Sparti, Arlene
 Sprovieri, Ann S.
 Sr. Alphons
 Sr. Christy
 Sr. Nimala
 Sr. Vinaya
 Staley, Rebecca
 Stalmasek, Augstine
 Stalzer, Mary Beth
 Stalzer, Patricia M.
 Stalzer-Platt, Colleen
 Stanik, Theresa
 Staras, Madonna

Staras, Michaela
 Staszak, Hattie
 Stauber, Ceil
 Stauber, Elsa
 Stebbins, Kathy
 Stebbins, Priscilla
 Stehlik, Louise
 Stinar, Rose
 Stockhausen, Anna
 Stockhausen, Cherie
 Stockhausen, Heather
 Stockhausen, Joan
 Stockhausen, Karen
 Stockhausen, Tiffany
 Strazzante, Lena
 Strong, Mary
 Stube, Wanda
 Suchowski, Irene
 Sukalec, Geraldine
 Sukalec, Rose
 Sunlak, Ann
 Supenski, Catherine
 Sustr, Albina
 Suter, Agnes
 Suter, Mary
 Swanson, Anita
 Swierkowski, Mary
 Swietek, Helen J.
 Swietek, Philomena
 Tabet, Patricia
 Tallarovic, Florence
 Tallarovic, Lois
 Tallarovic, Merry
 Tallarovic, Ramya
 Taluzek, Frances
 Taluzek, Margie
 Tammen, Jennifer
 Tamyo, Teres
 Tauc, Bessie
 Teresa
 Termini, Dolores
 Thalhammer, Almada
 Thill, Barbara
 Thill, Bridget
 Thill, Charet
 Thill, Christine
 Thill, Dena
 Thill, Lauran
 Thill, Marcia
 Thill, Margaret
 Thill, Marian
 Thill, Melony
 Thill, Sharla
 Thomas, Rose
 Thomasina, Mary Ellen
 Thorsen, Taffy
 Tia, Benita
 Trino, Deborah
 Trisoliere, Sr. Johanna
 Truhlar, Anna
 Tschosik, Mary
 Tucker, Joann

Tufo, Angeline
 Tufo, Carol
 Tufo, Eileen
 Tufo, Gloria
 Tufo, Julie
 Tufo, Mary
 Tufo, Mildred
 Tufo, Philomena
 Tufo, Sara
 Turecek, Helen
 Turecek, Susan
 Tyke, Francis
 Ulrich, Lisa
 Vaccaro, Lillian
 Vachuta, Anna
 Vacik, Dorothy
 Valencia, Rafaela
 Valladao, Bernadette
 Valvoda, Marie
 Valvoda, Rosalie
 Van Alstine, Bea
 Van Merkenstl, Mater
 Vanderplow, Carolyn
 Vanoni, Connie
 Varela, Veronica
 Vidmar, Johanna
 Viellieux, Adam
 Villagomez, Acencion
 Villagomez, Maria G.
 Villagomez, Vicenta
 Vish, Julia
 Vogrich, Edith
 Vrba, Marie
 Vrtis, Frances
 Wagner, Pat
 Waitkus, Jean
 Walnoha, Nora
 Walters, Barbra
 Walters, Eleanora
 Walters, Minnie
 Wapiennik, Elise
 Washick, Mrs.
 Wasilewska, Katherine
 Wheller, Elise
 Whitaker, Betty
 Wisniewski, Helen
 Witczczak, Terry
 Wiwi, Haitai
 Wlitekus, Selina
 Wodarczyk, Jodi
 Wojcik, Sharon
 Wolf, Margaret
 Wood, Vera
 Woodward, Camille
 Woodward, Katherine
 Wozniak, Irene
 Wroblewski, Joan
 Wyman, Marie A.
 Young, Eileen
 Younkers, Jennifer
 Zablotki, Elaine
 Zacarias, Juana

Zamco, Geri
 Zamudio, Elia
 Zawacki, Sophie
 Zemer, Laura Mae
 Zemer, Maxine L.
 Zindrick, Beth
 Zitnik, Lillian

**GOD
 BLESS
 ALL
 OUR
 MOTHERS
 AND
 LOVED
 ONES
 ENROLLED
 IN THE
 MOTHERS
 DAY
 NOVENA**

ARCHDIOCESE OF CHICAGO

Renew My Church
RenewMyChurch@archchicago.org
www.archchicago.org/renew



835 N. Rush Street
Chicago, Illinois 60611

Jubilee of Mercy

Pentecost: May 14-15
RenewMyChurch@archchicago.org

An Invitation to join Archbishop Cupich in renewing the Archdiocese of Chicago

As Pope Francis recently remarked, we are living not only in an era of change but a change of era. This is a time to dream big. That is why we have launched *Renew My Church*, a pastoral planning process designed to bring those dreams to life and to strengthen the vitality of our parishes for generations to come. Just as the Holy Spirit filled the disciples at the first Pentecost and sent them on mission, the Holy Spirit is with us today, calling us to a new Pentecost to bring the Good News of Jesus Christ in a fresh way to the world. This work belongs to every parish and every Catholic across the Archdiocese.

On this Pentecost day, Archbishop Cupich is inviting us to join him in making real this dream of vibrant parishes that live out the Gospel and share the love of Christ in word and deed. It will take a steady faith – a faith that is imaginative, that trusts that Christ is leading us and empowering us to make bold decisions that will shape the Church for generations to come.

At the heart of this process is the demand to read the signs of the times and discern where Christ is calling us to fulfill his mission. There are challenges: decreasing Mass attendance; treasured church buildings in need of repair, declining numbers of priests, religious, deacons, and lay ministers, as many move towards retirement.

Addressing this situation will require prayer, humility, hard work, creativity, tough choices, and new sacrifices. It is true that by the time this consultative process is complete, we will mourn together the loss of some parishes. But that will not be the final word. By having the boldness to leave behind familiar ways of doing things, we can seize the moment as one not simply of loss, but rather of renewal.

Renewal comes from placing Christ at the center of the community and accompanying each other on this journey toward missionary discipleship. Rooted in Christ and strengthened by sacramental grace and the bonds of fellowship, the Church in Chicago will grow joyfully and fruitfully in response to Christ's call to "Renew My Church." Therefore, *Renew My Church* will have at its core a strong focus on mission. The goal will be to ensure that local parishes have the support they need to strengthen their faith communities and live out our missionary call in ever more vibrant ways.

Why is this process called Renew My Church?

As St. Francis of Assisi was praying in the Church of San Damiano, he heard Christ speak to him: "Go, repair my Church." Eventually St. Francis realized that Christ was calling him to renew the Church - not only as a physical structure, but as *the whole people of God*. The dying and rising of Christ continue to take place in every age in the dying and rising of the Church. We must take up the mission of proclaiming Christ as a Church whose community is united and whose focus is on the renewal that comes through the Resurrection.

What will happen next? When will my parish be affected?

All parishes across the archdiocese will be part of “groupings” for pastoral planning. Within a grouping, parishes will come together to gather information and evaluate options for the pastoral needs of the local area. They will all have a say.

Admittedly, the end result of this planning will differ according to the mission priorities, needs, and realities of the Church in that area. The goal is to have a vibrant Catholic presence that reflects responsible stewardship of our collective resources: the gifts of lay people, deacons, religious, and lay ecclesial ministers, our priest personnel, finances, and buildings. For some groupings, the results will include changes to parish configurations, including potentially fewer parishes. For other groupings, parish configurations may not change, but parishes will be expected to plan for enhanced collaboration with one another, and to identify how they may further support parishes in other areas of the archdiocese.

We will begin this fall with a “pilot” program involving a small number of groupings and anticipate we will refine the *Renew My Church* grouping planning process based on learnings from these pilots. Subsequent groupings will then enter into a focused planning effort over the course of the next two to three years.

Who will make decisions?

Representatives from each parish will form a Grouping Planning Committee to gather information and evaluate options for the pastoral needs of the local area. The Grouping Planning Committee will make preliminary recommendations to an Archdiocesan Planning Commission comprised of leaders who represent the diverse backgrounds, skills, and experiences of Church that mark the Archdiocese. The Archdiocesan Planning Commission will review the recommendations. If the preliminary recommendations are accepted, they will be forwarded to Archbishop Cupich for consultation with the Archdiocesan Presbyteral Council. After consulting with the Presbyteral Council, Archbishop Cupich will make the final decisions.

What is expected of me as a Catholic in the Archdiocese of Chicago?

Remain hopeful and open to ways to share, contribute, and collaborate throughout the process of *Renew My Church*. Archbishop Cupich has invited us to pray for wisdom, discernment, and courage as we begin pastoral planning through *Renew My Church*. Please use the prayer card available at your parish beginning on Pentecost to pray at home with your families, at parish meetings, and in other community groups. We will continue to recite this prayer during Mass periodically across the Archdiocese.

When will we know the results of the survey?

Thank you to the more than 30,000 Catholics who responded to the recent online survey, and the thousands who mailed in a response via paper copy. Archdiocesan staff is in process of inputting paper responses. Initial results will be shared this summer.

A final word

This will be hard work. But, what in life worth doing does not involve hard work? The immigrants who built our churches, schools, hospitals and charitable agencies were not daunted by the prospect of hard work. Neither should we be daunted, as we begin this new springtime for the Church, this new Pentecost, this change of era.

Free Library Event at the Stickney-Forest View Public Library

Come celebrate National Read-a-Thon Day! On May 21, from 12:30 to 2:00 pm, local performers and St. Odilo parishioners Henry Michael Odum and Kara Chandler will present selections by favorite American authors, including short works by Mark Twain, James Thurber, M.F.K. Fisher, Dorothy Parker, and more! All are welcome to this free event. The library is located at 6800 W. 43rd Street, Stickney, IL 60402 (this is the corner of 43rd Street and Oak Park Avenue). For more information call [708/749-1050](tel:7087491050).

ARCHDIOCESE OF CHICAGO

Renew My Church
RenewMyChurch@archchicago.org
www.archchicago.org/renew



835 N. Rush Street
Chicago, Illinois 60611

Jubileo de la Misericordia

Pentecostés: 14-15 de mayo

Una invitación para unirse al Arzobispo Cupich en la renovación de la Arquidiócesis de Chicago

Como comentó recientemente el Papa Francisco, estamos viviendo no sólo en una época de cambios, sino un cambio de época. Este es un tiempo para soñar en grande. Por eso hemos puesto en marcha '*Renueva mi Iglesia*', un proceso de planificación pastoral diseñado para realizar esos sueños y fortalecer la vitalidad de nuestras parroquias para las generaciones venideras. Del mismo modo en que el Espíritu Santo descendió para llenar con su don a los discípulos en el primer Pentecostés y enviarlos en misión, así el Espíritu Santo se encuentra ahora con nosotros, llamándonos a un nuevo Pentecostés para llevar al mundo la Buena Nueva de Jesucristo con renovada frescura. Esta obra pertenece a cada parroquia y a cada católico de toda la Arquidiócesis

En este día de Pentecostés, el Arzobispo Cupich nos está invitando a unirnos a él, para hacer realidad este sueño de tener parroquias llenas de energía, que vivan el Evangelio y que compartan el amor de Cristo en palabra y en obra. Se necesitará una fe firme, una fe que sea imaginativa, que confíe en que Cristo nos está guiando y nos está dando el poder para tomar decisiones audaces que darán forma a la Iglesia que vivirán las generaciones venideras.

En el corazón de este proceso está la exigencia de que leamos los signos de los tiempos y que discernamos hacia dónde nos está llamando Cristo para cumplir su misión. Existen varios desafíos: la disminución de la asistencia a Misa; valiosos edificios eclesiales con necesidades de reparación; un declive en el número de sacerdotes, religiosos, diáconos y ministros laicos, ya que muchos se acercan a la jubilación.

Abordar esta compleja situación requerirá de oración, humildad, mucho trabajo, creatividad, toma de decisiones difíciles y hacer nuevos sacrificios. Es cierto que para cuando este proceso de consulta se haya completado, lloraremos juntos la pérdida de algunas parroquias. Pero esa no será la última palabra. Si tenemos la audacia de dejar atrás formas familiares de hacer las cosas, podemos aprovechar el momento, no como uno de pérdida, sino más bien como un momento de renovación.

La renovación viene de poner a Cristo en el centro de la comunidad y acompañarnos unos a otros en este viaje hacia el discipulado misionero. Teniendo a Cristo como su cimiento y fortalecida por la gracia sacramental y los lazos de comunión, la Iglesia en Chicago crecerá con alegría y dará fruto ahora que responda al llamado de Cristo de "Renovar su Iglesia". Por lo tanto, *Renueva mi Iglesia* tendrá en su esencia un fuerte enfoque en la misión. Vamos a trabajar muy duro para asegurar que las parroquias locales tengan el apoyo que necesitan para fortalecer sus comunidades de fe y para realizar el llamado misionero en formas cada vez más vibrantes.

¿Por qué se llama este proceso Renueva mi Iglesia?

Mientras San Francisco de Asís se encontraba orando en la iglesia de San Damián, oyó que Cristo le hablaba: "Ve y repara mi Iglesia". Eventualmente San Francisco se dio cuenta de que Cristo le llamaba a renovar la Iglesia, no sólo como una estructura física, sino *como el pueblo todo de Dios*. La muerte y resurrección de Cristo siguen produciéndose en cada época, en la muerte y resurrección de la Iglesia. Debemos asumir la misión de anunciar a Cristo como Iglesia cuya comunidad está unida, y cuya atención está centrada en la renovación que viene a través de la Resurrección.

¿Qué va a pasar ahora? ¿Cuándo se verá afectada mi parroquia?

Todas las parroquias de la Arquidiócesis serán parte de "grupos" o "agrupaciones" para la planificación pastoral. Como parte del grupo, las parroquias se reunirán para reunir información y evaluar las opciones que hay para las necesidades pastorales de su área. Todas tendrán voz y participación.

Es cierto que el resultado final de esta planificación será diferente en función de las prioridades de la misión, las necesidades y las realidades de la Iglesia en esa zona. El objetivo es tener una presencia católica vibrante que refleje una administración responsable de nuestros recursos colectivos: los dones de las personas laicas, de los diáconos, religiosos y ministros laicos eclesiales, de nuestro personal sacerdotal, de nuestras finanzas y edificios. Para algunos grupos, los resultados incluirán cambios en las configuraciones parroquiales, incluyendo posiblemente un menor número de parroquias. Para otros grupos, quizá no cambien las configuraciones parroquiales, pero se espera que estas parroquias planifiquen una mayor colaboración entre ellas, e identifiquen maneras en que puedan apoyar a parroquias en otras áreas de la arquidiócesis.

Comenzaremos este otoño con un programa "piloto" que involucra a un pequeño número de agrupaciones y anticipamos que refinaremos el proceso de planificación de los grupos de *Renueva mi Iglesia* basados en lo aprendido en estos pilotos. Las agrupaciones que entren posteriormente serán parte de un esfuerzo de planificación enfocado durante los dos o tres años siguientes.

¿Quién tomará las decisiones?

Los representantes de cada parroquia formarán un Comité de Planificación de la Agrupación para obtener información y evaluar las opciones que tienen para atender las necesidades pastorales de su zona. El Comité de Planificación de la Agrupación hará recomendaciones preliminares a una Comisión Arquidiocesana de Planificación compuesta por líderes que representan a los diversos grupos, habilidades, y experiencias eclesiales que caracterizan a la Arquidiócesis. La Comisión Arquidiocesana de Planificación revisará las recomendaciones. Si se aceptan las recomendaciones preliminares, estas serán remitidas al Arzobispo Cupich para su consulta con el Consejo Presbiteral de la Arquidiócesis. Después de consultar con el Consejo Presbiteral, el Arzobispo Cupich tomará las decisiones finales.

¿Qué se espera de mí como católico(a) de la Arquidiócesis de Chicago?

Mantener la esperanza y la apertura a las diferentes formas de compartir, contribuir y colaborar en todo el proceso de *Renueva mi Iglesia*. El Arzobispo Cupich nos ha invitado a orar y pedir sabiduría, discernimiento y valor ahora que damos inicio a esta planificación pastoral a través de *Renueva mi Iglesia*. Por favor, utilice la tarjeta de oración que estará disponible en su parroquia al inicio del Pentecostés para orar en casa con sus familias, en las reuniones parroquiales y en otros grupos de la comunidad. Esta oración la continuaremos pronunciando en Misa de manera periódica, en toda la arquidiócesis.

¿Cuándo conoceremos los resultados de la encuesta?

Primero que nada, gracias a los más de 30,000 católicos que recientemente respondieron a la encuesta por Internet, y a los miles que enviaron por correo sus respuestas a través de la encuesta impresa. El personal de la Arquidiócesis está capturando las respuestas en papel. Los primeros resultados se compartirán este verano.

Una última palabra

Esta será una dura tarea. Pero, ¿acaso hay algo en la vida que valga la pena realizar que no involucre un duro trabajo? Los inmigrantes que construyeron nuestras iglesias, escuelas, hospitales y agencias de caridad no se amilanaron ante la perspectiva de un duro trabajo. Tampoco nosotros debemos tener temor alguno, ahora que comenzamos esta nueva primavera para la Iglesia, este nuevo Pentecostés, este cambio de época.



SICK RELATIVES & FRIENDS

Please remember the sick - Regina Szatkowski, Josephine Sprovieri, Ernest Karamas, Charlie Turek, George Kasper, Alice Kowalski, Henry Kereluk, Sr. Johanna Trisoliere, Ramon Marentes, Richard Wenc, William Stepanek, Karen Lewis, Joseph Kirchoff, our Veterans, Patricia Mars, Barbara Defina, Ralph Cannataro, Mike Kadrowicz, Eddie Shishkoff, Baby Carmody, Frances Rapacz, Maurice Ford, Milly Kosinar, Shirley Klein, Anita Sanchez, Karen Halter, L. R. Hammond, Patricia Niwa, Barbara Mance, Deborah Ferguson, Francisco Solis, Mary White, Jeanette Sprovieri, Hubert Ruiz, Mike Reato, Joseph Cannella Jr., Robert Bujnowski, Patricia Dewk, Danny Gale, Joan Brunner, Pat Fitzgerald, Patricia Stalzer, Norma Kmet, Mary Mascitti, Frank Niwa, Tuley Ruzicka, Jim Wisniewski, Narda Zendlock, Donna Oborski, Paul Burke, Elizabeth Andrejek, Ashley Hess, Jean Bonin.

REST IN PEACE

Please remember all those God has called to Himself from our parish family, James R Rund.

WEDDING BANNs

III-Eloy Carrera & Leticia Campos
I-Jose Guzman & Natalia Lopez
I-Rudolfo Avila & Anareli Lucas

OUR WEEKLY OFFERING

May 8, 2016	\$10,302.90
Last Year	\$9,716.53

Thank you!
Fr. Brankin

SCHEDULE OF EVENTS

MONDAY...

6:30-Legion of Mary (PrR)

TUESDAY...

3PM-Jr. High Choir (SCH)
6:30-Little Flowers (PH)
6:30-To Teach Who Christ Is (PR)
7PM-Spred (PrR)

WEDNESDAY...

3PM-Handbells (CH)
6PM-ESL Beginners (PH)
7PM-Choir Practice (PR)
7:30-ESL Intermediate (PH)

THURSDAY...

3PM-Children's Choir (SCH)
6PM-Arts & Crafts (SR)
6:30PM-Band Concert (PH)
7PM-Armory of Christ (CB)
7PM-Bible Study (PR)

FRIDAY...

6PM-Mexican Folklorico Dance (PH)
6:30-Pequeño Rebaño (CB)
7PM-Faith Formation (PR)

MASSES FOR THE WEEK

MONDAY, MAY 16-WEEKDAY

6:30AM-Mother's Day Novena
8:10AM-Adolph & Antoinette Mondeika (Family)

TUESDAY, MAY 17-WEEKDAY

6:30AM-Ed & Lorraine White, Lillian Wetzel (Family)
8:10AM-Carlos Reyna (Mom)
-Paese Family (Mario Gaudio)
-Stanley De Cwikel (Oborski Family)
-Angel Maria Gamez (Donna Oborski)
-Marge Shatas (Santos Family)

3PM-Divine Mercy

WEDNESDAY, MAY 18-SAINT JOHN I, POPE AND MARTYR

6:30AM-Deceased members of the Roszyk, Staszak Family
8:10AM-Keith & Joe Stockhausen (Family)

THURSDAY, MAY 19-WEEKDAY

6:30AM-Joseph & Irene Kubik (Joe Bohil)
8:10AM-Joseph Ligouri McGovern (Bible Study)
-Zofia W. Szatko (Rosa Rendon)
-Bernice Machala (Hank)
-Intentions of Silvana Perilla (Jose P. Sanchez)
-Gordon Titus (Luz Pallada Serai)

FRIDAY, MAY 20-SAINT BERNARDINE OF SIENA, PRIEST

6:30AM-John Gardelka (Ron & Roberta Lorenz)
8:10AM-Forgotten Souls

SATURDAY, MAY 21-SAINT CHRISTOPHER MAGALLANES, PRIEST, AND COMPANIONS, MARTYRS

8AM-Filippo Bilotto (Bilotto Family)
12PM-25th Anniversary-Jose Maria & Maria Valencia
2PM-Wedding of Eloy Carrera & Leticia Campos
Quinceanera-Noemi Carrera
4PM-William Gruber (Wife)
5PM-Quinceanera-Brianna Morales

SUNDAY, MAY 22-THE MOST HOLY TRINITY

7AM-Alicia Martinez Alvarez (Cristina Medina)
8AM-Anton & Mary Bergant (Daughter)
9:30AM-Robert Sparti (Family)
11AM-Mildred Oborski (Raulinda Sierra)
12:30PM-Thanksgiving for Keven Sanchez
(Saldivar Family)

SCHEDULE FOR NEXT WEEK

May 21 & 22	Eucharistic Minister	Lector	Altar Servers
4PM	N. Banda E. Hron A. Kowalski	K. Gleeson	B. Banda S. Rollins N. Rodriguez
7AM (Esp.)	R. Cruz M. Marin A. Sambolin	O. Pereda	R. Ronco A. Ronco
8AM	D. Kaminski B. Ouska J. Stockhausen	L. Thill	D. Sanchez M. Estevez
9:30AM			S. Carroll E. Gonzalez
11AM	L. Canaveral A. Perez T. Zielinski	N. Gutierrez	C. Hernandez V. Hernandez
12:30PM (Esp.)	E. Coronado V. Chavez, E. Marquez A. Salgado, B. Salgado	E. Lopez L. Reyes	J. Diaz J. Diaz

Servers for May 16-21: M. Gonzalez, D. Sanchez, M. Estevez