



Fourth Sunday in Ordinary Time January 31, 2016

# " *The Shrine* "

## St. Odilo Parish

### National Shrine of the Poor Souls

*St. Odilo Church is the only parish in the United States dedicated to the Souls in Purgatory. It was founded and sanctioned as the Shrine of the Poor Souls by His Eminence, George Cardinal Mundelein, in 1928, with a special indulgence of 200 days granted upon each visit to the shrine.*

**Rectory:** 2244 East Avenue, Berwyn, IL 60402 (708) 484-2161  
**School:** 2301 S. Clarence, Berwyn, IL 60402 (708) 484-0755  
**Convent:** 2319 S. Clarence, Berwyn, IL 60402 (708) 680-0909  
**CCD Office:** 2301 S. Clarence, Berwyn, IL 60402 (708) 484-5321  
**Web Address:** [www.saintodilo.org](http://www.saintodilo.org) Fax: (708) 788-0565

**Pastor:**

Rev. Anthony Brankin

**Associate Pastor:**

Rev. Armand Ramirez Ruiz

**Priests:**

Rev. Msgr. Richard Saudis

Rev. Robert Coleman

**Deacon:**

Mr. Alfonso Salgado

**School Principal:**

Mr. William Donegan

**School Secretary:**

Ms. Laura Canaveral

**CCD Coordinator:**

Mrs. Idalia Gonzalez

**Music Director:**

Mr. Paul Rau

**Business Manager:**

Mrs. Beth Ritzenthaler

**Secretary:**

Mrs. Gail Kunce

**Marketing/Advancement:**

Mrs. Ruby Martinez

**Mass Schedule:**

Monday thru Friday: 6:30 and 8AM

Saturday: 8:00AM, 4PM

Sunday: 7AM (Sp.), 8:00 (Eng.), 9:30 (Latin) & 11AM (Eng.) & 12:30PM (Sp.)

Holy Days: 6:30PM (Eng.) the previous evening; 6:30, 8:10AM, 12:00 Noon and 6:30PM (Sp.)

**Church is open:** Weekdays from 6AM - 6PM

**Confessions:** Saturday 11:15AM - 12Noon & by appointment.

**Rectory Office hours:** Monday thru Friday: 9AM -9PM

Saturday 9AM-6PM Sunday 9AM-3PM

**All Sacraments and ceremonies are available in Italian, Latin, Spanish & of course English.**

**Baptisms:** Every Saturday at 10:30AM & Sunday at 1:30PM. Parents are required to register for baptism with a priest. Parents should be registered parishioners. Please call to make an appointment.

**Marriages:** Arrangements should be made at least six months in advance with a parish priest. Please call the rectory to make an appointment.

**Visits to the Sick:** Please inform the rectory for hospital or homebound visits.

**Quinceaneras:** Cotillion Masses are available for our girls who have been confirmed-please call.

## Ramblings - Fr. Brankin

I hope today's Solemn High Mass for you has been startling. My fondest hope that for everyone this Mass has been an occasion to stop us in our tracks—make us pause—make us wonder.

My goodness—what is this all about?

I suspect that for most of us—after a while, the Mass is simply something with which we are very comfortable. Everything pretty much has settled into a quiet groove—the Mass is what we do every day—the priest gets up—says some prayers—we sing some songs—we listen to a homily—we get Holy Communion and then we leave.

And while the worship of Our Lord needs to be as natural a human activity as going to the store for a loaf of bread—emotionally and intellectually it must never be as mundane or common as going to the store for a loaf.

I know that Pope Benedict has retired. I know that in some circles the Motu Proprio is considered a dead letter. Moot. Belonging to another era—even if that era ended only three years ago.

But none of that erases the importance of the decree or cancels out the arguments or belies the deep theology of the Mass that was taught and defended by Pope Benedict—particularly in what he called the hermeneutics of continuity and discontinuity.

We may not hear about them any longer—but those distinctions stand permanently as the measuring stick of the True Faith.

By “hermeneutic of discontinuity” the Pope meant that there was an interpretation of events and documents—that began back in the heady days of the 60's where many theologians and church leaders—including bishops, priests and seminary professors proclaimed from the housetops that since the Second Vatican Council we now had what amounted to a new religion!

The hermeneutic of discontinuity taught that all the things we used to have as Catholics—like Mass, devotions, sacramentals and music—we don't do them anymore. And all the things we used to believe as Catholics—Mass as sacrifice, devotion to the Blessed Virgin Mary—Transubstantiation—we don't believe that anymore—or at least in the old way. Because it's a whole new ballgame—it's a whole new Church.

These were the halcyon days when moral theology centered around how we could avoid the teaching of *Humanae Vitae*. There were even seminary professors who taught that abortion was sometimes moral. We heard professors opine that perhaps stable unions were an answer to questions about homosexuality.

I lived the Hermeneutics of Discontinuity. And I got good grades. I know what was being taught—or not being taught. And discontinuity was exactly what was taught to us—I can truthfully say that everything that we believed when we entered the high school seminary in 1963 was eventually at some time during the next twelve years in the seminary put through the grinder of doubt—to come out religious mush in our young minds.

We didn't say the Rosary anymore. We no longer had Benediction. We didn't kneel—we didn't genuflect—to what? Bread? We didn't go to confession—for what? There was no mortal sin.

Feast days and fast days were a thing of the past because we now belonged to the secular city—We were the Marxist New Man—We were the new people of God—totally cut off from the old people of God—our parents.

We sang new songs and prayed new prayers just in case we hadn't completely learned the lesson—which actually served well to divide us from the faith lives of the previous generation.

I made my First Communion back in 1956 and how proud I was that I could now pray like my father and mother—I would know to kneel when they knelt, stand when they stood, sit when they sat and sing the same songs they sang. How glorious it was to be in their line—and be just like them.

But the 60's taught the complete opposite lesson—that it was not good to sing our mother's song and pray our father's prayers. How ironic that that which was supposed to be the sign and cause of our unity—the Mass—had now become the very thing to divide us—children from parents—priests from their people. What should have been the prayer that brought us together with all the ages from before—now had us shattered into a million shards of opinion and practice.

What other conclusion could anyone draw from this incredible era in the history of the Church—other than that somehow a wall had been erected between the Church into which we had been born and the Church into which we would be ordained priests.

Indeed there was a rupture—a break between the two churches—the one of my youth and the one of my young adulthood. And Benedict called them on it—and he named it the hermeneutic of discontinuity. But he also said that what is needed is a hermeneutic of continuity—a tool of interpretation—by which we maintain that what we believe and teach now (and even what we believe about the Mass) must be in perfect continuum with what we believed yesterday.

There is no break—there is no rupture.

If the Church before Vatican II is the same Church as that after Vatican II, then the beliefs and the prayers must also be the same.

The hermeneutic of continuity provides that there are no forbidden beliefs or prayers. The Council of Trent and the First Vatican Council are as pertinent and true today as any contemporary Council or Synod. It can never be said—by Catholics—“We don't believe that anymore.” Because that puts into doubt—fundamentally and logically—the whole enterprise.

It seems to be clear that ‘Hermeneutic of Continuity’ is experienced primarily in the Mass—the most obvious and visible presentation of our Faith.

That was the reason Benedict freed up the celebration of the Latin Mass. He wanted everyone to know that what we used to believe about the Mass—what we once held in highest regard—we still believe and still hold in highest regard. He wanted us to be sure that there was no Old Church and New Church—but the One Church.

How else would we be able to survive the onslaught of modernity.

He saw with such old eyes—the horrors of a world without God—without Christ—without peace, without love—without a trace of even its old residual humanity. He saw all the resources of science being gathered to sterilize us and dam up our fertility. And when a baby accidentally would get through, he saw how they would find ever-newer ways to kill it.

He saw what the bio-tech companies were creating—whole new classes of creatures—human-animal hybrids—human machine hybrids—humans with special physical attributes. He feared the creation of a whole new slave class with creatures of doubtful identity—of doubtful humanity who will have been created to serve a whole new master class.

He could see entire peoples and cultures and societies thoroughly manipulated to accept all of this—by the crafters of electronic and social media. And he suspected that Jumbo trons and Praise bands in the sanctuary might not be enough—and might in fact be a cooperation with the problem.

I do not doubt that somewhere deep in Benedict's heart was the expectation that one day—perhaps a hundred years from now—in the midst of the overwhelming chaos and destruction of modernity—Greshams law would be reversed and the good would drive out the bad—and the two forms of the Mass—would coalesce into one Mass—once again—ever Ancient and ever New—and be the means—once again—by which the world would be converted and saved.

The survival of this Mass is a hint of the possibility of our own survival. And for that and for today—we give thanks.



## The Blessing of Throats

Throats will be blessed on  
Wednesday, February 3<sup>rd</sup>  
after 6:30 & 8:10am Mass.

5th Sunday Rosary  
St. Odilo Parish

Hosted by:  
Knight of Columbus  
Cardinal Council 1691



## Sunday, January 31<sup>st</sup> at 2PM

To help bring parishioners together in a spiritual activity and promote devotion to Mary, the Knights are pleased to sponsor the 5<sup>th</sup> Sunday Rosary Program. Knights, their families and other parishioners and guests are encouraged to pray the rosary as a corporate body every time a 5<sup>th</sup> Sunday occurs during a month (January, May, July).

We are inviting the community to come together and recite the rosary in **English and Spanish.**

The 5<sup>th</sup> Rosary Program is Sunday, January 31<sup>st</sup> at 2PM in St. Odilo Church. Participants are encouraged to bring their own rosaries to use during the service. The Knights will be providing those in attendance that do not have a rosary, a rosary and prayer card with prayers necessary for praying the rosary.

Volunteers will be needed to hold the candles.



# St. Odilo School Mardi Gras Dinner Dance & Silent Auction



SAVE THE DATE

~ SATURDAY, FEBRUARY 6TH ~

FOR A GREAT NIGHT OF  
DANCING, CATERED DINNER,  
A CHANCE TO WIN  
BEAUTIFUL THEMED BASKETS,  
& BIDDING EXCITEMENT  
FOR AUCTION ITEMS

\$30.00 each ticket / Table for 10 @ \$25.00 each  
All proceeds benefit St. Odilo School.

Tickets 4 sale January 2016



Like Us at



Check Us Out

For more information call: (708) 484-0755

Tickets are available after Sunday Mass and by calling Tuley at 708-715-8776.



# La Candelaria

La Levantada del Niño Jesús

*El Santo Rosario --2 de febrero-- 7pm*

La Fiesta de la Purificación de la Santísima Virgen María  
y La Fiesta de la Presentación del Señor

Rosary in español on February 2 at 7pm

The Feast of the Purification of the Blessed Virgin Mary  
and the Presentation of the Lord.

## WOMEN AND HEART DISEASE COMMUNITY OUTREACH EVENT

UI Health celebrates heart month by educating and advocating  
for heart disease prevention

**Sunday, February 7<sup>th</sup>, 2016**

Blood pressure screening: 10-2 pm

CPR updates and Demo: 10-2 pm

Presentations: After the 11am English Mass  
and After the 12:30pm Spanish Mass

at

**St. Odilo Church**

23<sup>rd</sup> St. & East Ave, Berwyn, IL 60402

School Basement Hall

***Everyone is Welcome!***

This community outreach event is hosted by UI Health's departments of Cardiology, Medicine, Pharmacy, and Nursing with collaboration of WomenHeart, the national coalition for women with heart disease, celebrating American Heart Month.

Our mission is to provide information, education, support and encouragement to survivors and people at risk.

For additional information please contact (312)330-7980

## SICK RELATIVES & FRIENDS

Please remember the sick - Regina Szatkowski, Josephine Sprovieri, Michael Termini, Ernest Karamas, Charlie Turek, George Kasper, Alice Kowalski, Henry Kereluk, Marge Shatas, Sr. Johanna Trisolieri, Ramon Marentes, Frank Stepnowski, Jody Stepnowski, Diane Reilly, Richard Wenc, William Stepanek, Karen Lewis, Joseph Kirchoff, our Veterans, Patricia Mars, Barbara Defina, Ralph Cannataro, Mike Kadrowicz, George Fuoco, Eddie Shishkoff, Mark Hruska, Baby Carmody, Frances Rapacz, Maurice Ford, Lucille Chlapecka, Milly Kosinar, Patricia Stalzer, Marty Oborski, Jerry Kolman, Shirley Klein, Anita Sanchez, Karen Halter, L. R. Hammond, Frank Munoz, Joanne Wilson, Fr. Fred Tomcik, Deacon Marvin & Peggy Kocar, Nathan Kucera, Steve & Kathy Birkenmeyer, Jack Burdsall, Sophia Hanson, Norma Kmet, Phil, Gussie Allen, Marin Salvino, Patricia Niwa, Barbara Mance, Deborah Ferguson, Francisco Solis, John Gardelka, Mary White, Jeanette Sprovieri, Richard Rychlicki, Hubert Ruiz, Mike Reato, Joseph Cannella Jr., Robert Bujnowski, Patricia Dewk, Sandra Scatchell, Danny Gale.

## OUR WEEKLY OFFERING

January 31, 2016	\$10,106.88
Last Year	\$10,473.79
	Thank you!
	Fr. Brankin

### Jobs Available

Skills Tutoring Center in Riverside has part time employment opportunities.

Please call 708-447-8200 for details.

## SCHEDULE OF EVENTS

### MONDAY...

4PM-CCD  
6:15-Cheerleading (PH)  
6:30-Legion of Mary (PrR)

### TUESDAY...

3PM-Jr. High Choir (SCH)  
6:15-Cheerleading (CB)  
6:30-Little Flowers (PR)  
7PM-Knights of Columbus (PH)

### WEDNESDAY...

3PM-Hanbells (CH)  
4PM-CCD  
6PM-ESL Beginners (PH)  
7PM-Choir Practice (PR)  
7PM-VBS (PrR)  
7PM-School Board (SCH)  
7:30-ESL Intermediate (PH)

### THURSDAY...

3PM-Children's Choir (SCH)  
6PM-Arts & Crafts (SR)  
7PM-Armory of Christ (CB)  
7PM-Bible Study (PH)

### FRIDAY...

6:30-Pequeno Rebanos (CB)  
7PM-Faith Formation (PR)

### SATURDAY...

6PM-Mardi Gras Silent Auction Dinner Dance (PH)

## MASSES FOR THE WEEK

### MONDAY, FEBRUARY 1-WEEKDAY

6:30AM-Souls of Purgatory (Rosalino Alonzo)  
8:10AM-Marie & Rosalie & James Valvoda (Family)

### TUESDAY, FEBRUARY 2-THE PRESENTATION OF THE LORD

6:30AM-Many DiLiberto (Lorraine Pietryga)  
8:10AM-Betty Niwa (Family)  
- Members of Bultas & Tufo Families (Len Tufo)  
- Nancy Gerdevich (Husband)  
- Mildred Oborski (Raulinda Sierra)  
- Bohumil Matejka (Granddaughter Diane Krumpas)  
3PM-Divine Mercy  
7PM-Candalaria

### WEDNESDAY, FEBRUARY 3-SAINT BLAISE, BISHOP AND MARTYR; SAINT ANSGAR, BISHOP

6:30AM-Blessings for Janina Patno (Mom)  
8:10AM-Intentions of Anna Gasparro

### THURSDAY, FEBRUARY 4-WEEKDAY

6:30AM-Blessings for Marge Shatas  
8:10AM-Pietro Barbuscio (Carmelina Barbuscio)  
-Karen Lindsey (Ted Priban)  
-Daniel Pantone (Mike Pantone)  
-Mildred Oborski (Raulinda Sierra)  
-Maralee Runge (Banda Family)

### FRIDAY, FEBRUARY 5-SAINT AGATHA, VIRGIN AND MARTYR

6:30AM-Mr. & Mrs. Robert Wyant (Friend)  
8:10AM-Paolo Lanzisero (Donegan Family)

### SATURDAY, FEBRUARY 6-SAINT PAUL MIKI AND COMPANIONS, MARTYRS

8AM-Anna D'Agostino (Mary, Frank & Kay D'Agostino)  
4PM-Raymond & Augustine Stalmasek (Son)

### SUNDAY, FEBRUARY 7-FIFTH SUNDAY IN ORDINARY TIME

7AM-John Anthony Godinez (Parents)  
8AM-Thomas Arellano (Joan Stockhausen)  
9:30AM-Mary L. Baker (Debra Clampitt)  
11AM-Carmella Fulk (Family)  
12:30-Gildardo Navar (Velia Navar)

## SCHEDULE FOR NEXT WEEK

February 6-7	Eucharistic Minister	Lector	Altar Servers
4PM	A. Bonadonna L. Bonadonna B. Ouska	J. Jansen	C. Gleeson P. Gleeson L. Banet, S. Rollins
7AM (Esp.)	Not Available	C. Diaz	R. Ronco A. Ronco A. Mendoza
8AM	N. Kmet J. Oborski S. Sandoval	D. Kosenesky	I. Medina J. Saavedra S. Ruiz
9:30AM			S. Suter W. Estrella L. Estrella
11AM	Armory of Christ	Armory of Christ	S. Huess, I. Gamboa L. Pliego, P. Morales V. Bermudez, J. Resendez
12:30PM (Esp.)	Not Available	Not Available	J. Diaz J. Diaz R. Navarette

Servers for January 31, Feb. 1, 2: M. Gonzalez, A. Gamboa, D. Sanchez, M. Estevez  
Servers for Feb. 3, 4, 5, 6: N. Blitts, J.P. Lopez, J. Watts