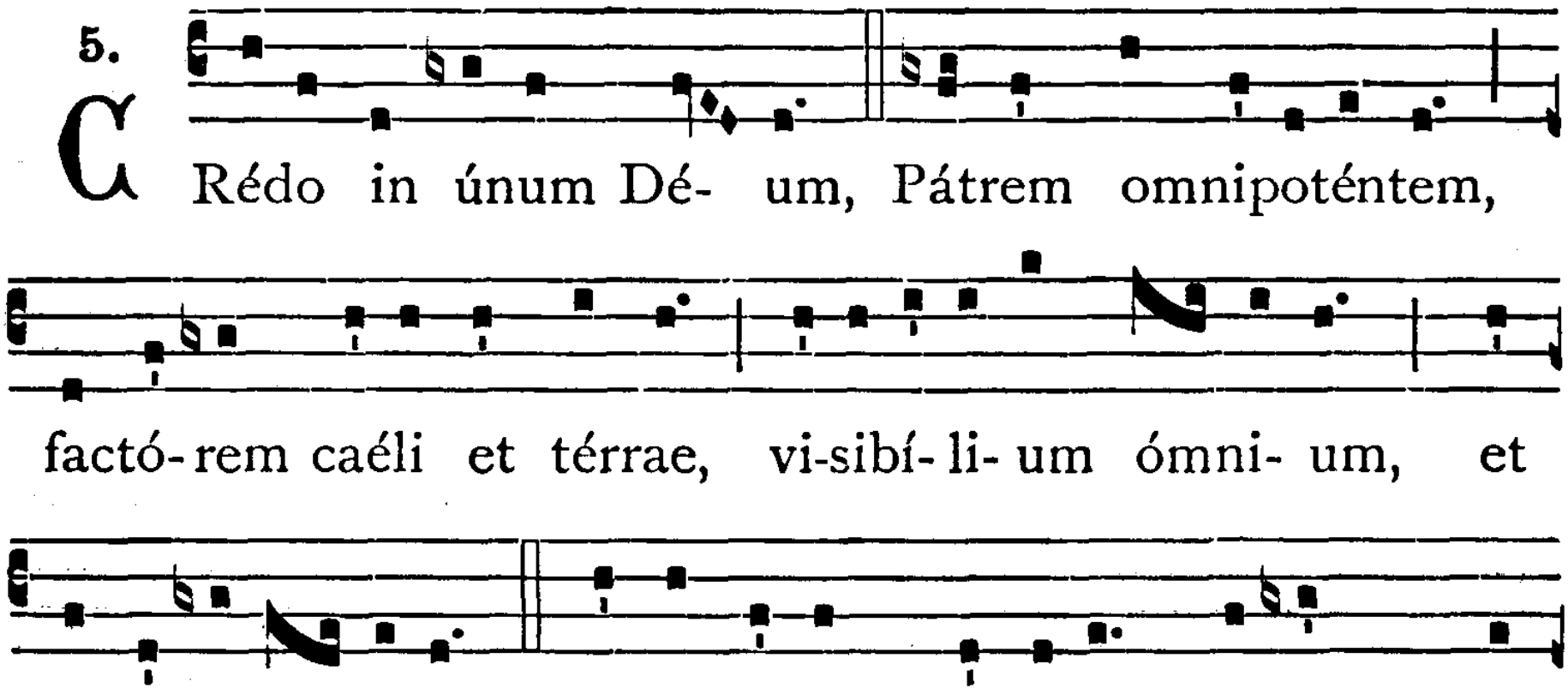
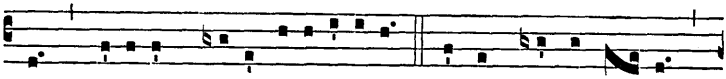
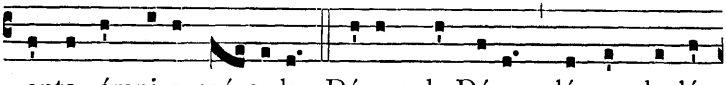
XVII. c.

5.

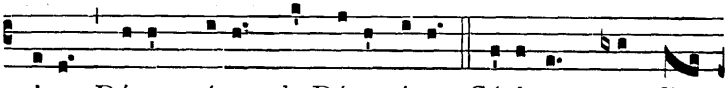

C Rédo in únum Dé- um, Pátrem omnipoténtem,
factó-rem caéli et térrae, vi-sibí-li-um ómni- um, et
invi-sibí- li-um. Et in únum Dóminum Jé-sum Chrí-



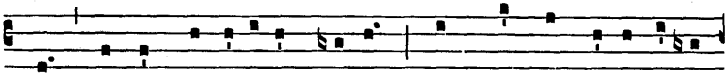
stum, Fí-li- um Dé- i unigéni-tum. Et ex Pátre ná- tum



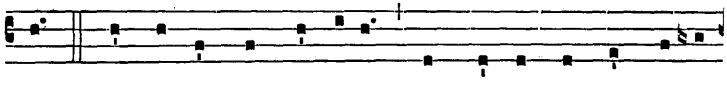
ante ómni- a saé- cu-la. Dé- um de Dé-o, lúmen de lú-



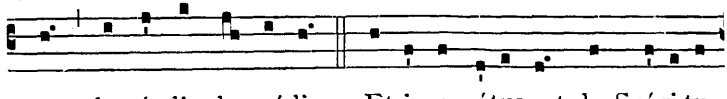
mine, Dé- um vérum de Dé- o vé-ro. Géni-tum, non fá-



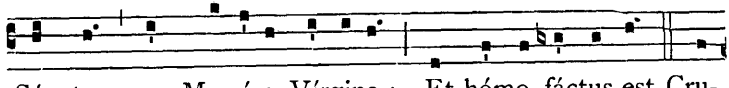
ctum, consubstanti- á-lem Pátri : per quem ómni- a fácta



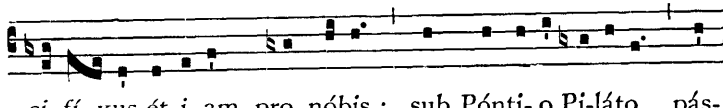
sunt. Qui propter nos hómines, et propter nóstram sa-lú-



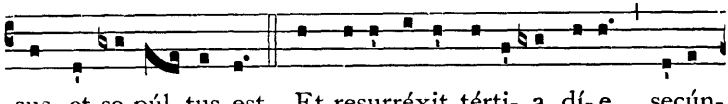
tem descéndit de caé-lis. Et incarnátus est de Spí-ri-tu



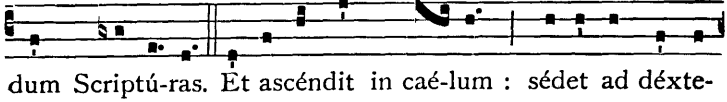
Sáncto ex Ma-rí-a Vírgine : Et hómo fáctus est. Cru-



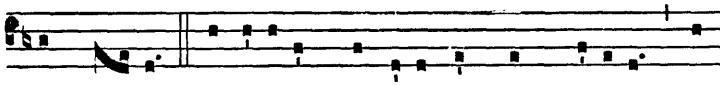
ci- fí- xus ét-i- am pro nóbis : sub Pónti- o Pi-láto pás-



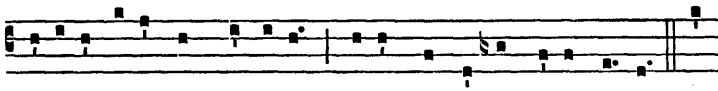
sus, et se-púl- tus est. Et resurréxit térti- a dí- e, secún-



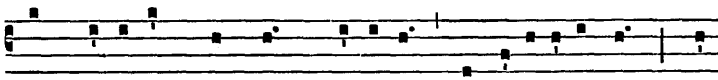
dum Scriptú-ras. Et ascéndit in caé-lum : sédet ad déxte-



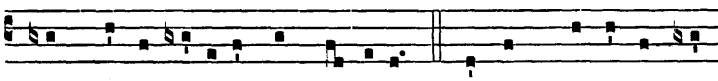
ram Pá- tris. Et í-terum ventúrus est cum gló-ri-a, ju-



di-cáre vívos et mórtu-os : cújus régni non é-rit fí-nis. Et

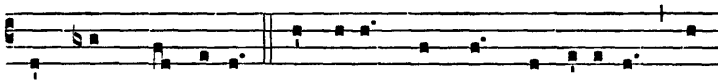


in Spí-ri-tum Sánctum, Dóminum, et vivi-fi-cántem : qui

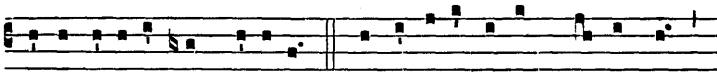


ex Pátre Fi-li- óque pro-cédit. Qui cum Pátre et Fí-

li-o simul adorá-tur, et conglo-ri-ficátur : qui locútus

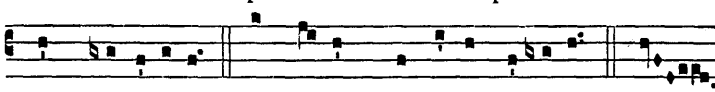


est per Prophé-tas. Et únam sánctam cathó-li-cam et

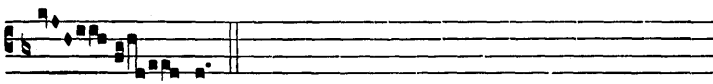


apostó-licam Ecclési- am. Confí-te-or únum baptísma

in remissi- ónem peccató-rum. Et exspécto resurrecti-ó-



nem mortu-órum. Et ví-tam ventú-ri saécu-li. A-



men.